MINUTES FOUNTAIN COUNTY COUNCIL September 14, 2020 9:00 A.M.

The following Fountain County Council members were present at the meeting: Dudley Cruea, Tom Booe, Bill Glover, Dale Clawson, Jim McKee and Jim Hershberger. Joe Whittington was absent.

MINUTES

A motion was made by Tom Booe and seconded by Jim Hershberger to approve the minutes of the August 17, 2020 meeting as presented. Vote: 6-0

The Council reviewed the Following Monthly Reports:

August Monthly Report of Collections - as submitted: Ambulance, Clerk, Health Dept., Recorder, Prosecutor, Sheriff

Review & Acknowledge Treasurer's Bank Reconciliation and Monthly Comparison Report of Funds

A motion was made by Bill Glover and seconded by Jim McKee to acknowledge the Treasurer's Bank Reconciliation for August 31, 2020 and August Monthly Comparison Report of Funds and the August Monthly Report of Collections. Vote: 6-0

SALARY ORDINANCE - AMEND

Sheriff – Salary increase for July 1-Dec, 31 2020 – (\$76,815.50) Election Board - \$350 each

A motion was made by Dale Clawson and seconded by Tom Booe to amend the Salary Ordinance. Vote: 6-0

<u> Transfer – Public Safety - Jail</u>

 \$ 10,000 From 1170-0380-10405 Jailers To 1170-0380-14000 Overtime
 A motion was made by Jim McKee and seconded by Dale Clawson to approve the \$10,000 transfer.
 Vote: 6-0

<u>Commissioners – Craig Stalter</u>

Update: They are working on updating the boilers and making sure they are in working order for upcoming colder months.

Sheriff's Retirement

No matter what plan they go with, the county has to put in \$73,146.00. To get the 26-year plan, the county would have to contribute \$89,000. The Council approved \$82,742 to be budgeted for 2021. The Sheriff would like to pay the difference of \$7,000 out of the Commissary Fund.

A motion was made by Jim Hershberger and seconded by Tom Booe to upgrade the Sheriff Retirement to the 26-year plan and pay the higher amount. Vote: 6-0

Full Time IT employee v.s. Contract with Keller PC

Right now, the Jail, E-911, Ambulance are not included with the Courthouse Contract with Keller PC. The County is paying \$75/HR for the work Brad Keller has done at the Jail.

At this time, the council would like to leave the budgeted amount of \$50,000 in the budget.

County Farm Cash Rent

Dudley Cruea has suggested to the Council that the County consider selling the 236A that they own. The County is averaging \$30,000 profit from the farmland per year. If the County sold the land, they could get around \$750,000 and put it back on the tax roll. It will be further discussed with the County Attorney and Commissioners. The money that the sale would bring would be put back into the County Farm fund along with monthly bank interest to maintain County owned properties.

Budget Adoption 2021 COUNCIL NON-BINDING/BINDING REVIEWS

2021 BUDGET ADOPTION – NON-BINDING Council non-binding Adoptions

A motion was made by Jim McKee and seconded by Jim Hershberger to accept all of the Non-Binding 2021 Budgets for approval according to the DLGF guidelines. Vote: 6-0

Van Buren Non-Binding 2021 Budget – County Council Approval <u>RESOLUTION FOR CAPITAL IMPROVEMENT FUNDS FOR 2021</u> Van Buren Twp. Trustee – Saundra Olds

They are in need of the following:

New Fire Truck - \$256,220

25 sets of turn out gear for fireman - \$80,000 Repair and new fencing for all of the Van Buren Township Cemeteries - \$75,000

Due to Van Buren Township having \$416,337 and having met the threshold of doing a capital improvement Plan for the year 2021, by the township trustee, Advisory Board and Fire Chief were in agreement for the spending of excess funds in the amount of \$411,220.

A motion was made by Jim Hershberger and seconded by Tom Booe to accept the Van Buren 2021 Budget for Fire approval according to DLGF guidelines. Vote: 6-0

2021 BUDGET ADOPTION – SOLID WASTE Ordinance 2020-9 2021 Budget Adoption-Solid Waste

A motion was made by Tom Booe and seconded by Dale Clawson to approve the 2021 budget for Solid Waste Management. Vote: 6-0

2021 BUDGET ADOPTION – FOUNTAIN COUNTY Ordinance 2020-8 2021 Budget Adoption Motions

A motion was made by Jim Hershberger and seconded by Bill Glover to adopt the County General 2021 Budget as presented. Vote: 6-0

A motion was made by Jim Hershberger and seconded by Tom Booe to adopt the CEDIT Economic Development (Commissioners) 2021 Budget as presented. Vote: 6-0

A motion was made by Bill Glover and seconded by Jim McKee to adopt the 2021 Budgets for County Highway, Cum Bridge and Local Roads and Streets, & Community Crossings. Vote: 6-0

A motion was made by Jim Hershberger and seconded by Dale Clawson to adopt the 2021 Budget for Statewide E-911. Vote: 6-0

A motion was made by Tom Booe and seconded by Jim McKee to adopt the 2021 Budgets for the Health Department, Local Health Maintenance and Health Department Trust Account. Vote: 6-0

A motion was made by Jim Hershberger and seconded by Tom Booe to adopt the 2021 Budget for the County Alcohol & Drug, Adult Probation, WCRCC Probation Grant, JCAP Administrator Grant and CASA-Grant. Vote: 6-0

A motion was made by Dale Clawson and seconded by Jim McKee to adopt the 2021 Budget for the Pre-Trial Diversion, Prosecutor Title IV-D and Infraction Deferral. Vote: 6-0

A motion was made by Tom Booe and seconded by Jim Hershberger to adopt the 2021 Budget for LEPC. Vote: 6-0

A motion was made by Jim McKee and seconded by Dale Clawson to adopt the 2021 Budget for Cum Capital Development. Vote: 6-0

A motion was made by Tom Booe and seconded by Dale Clawson to adopt the 2021 Budget for the Rainy Day Fund, County Gen Maint., County Farm Fund. Vote: 6-0

A motion was made by Jim Hershberger and seconded by Jim McKee to adopt the 2021 Budget for the LIT Public Safety Fund. (Sheriff) Vote: 6-0

A motion was made by Tom Booe and seconded by Dale Clawson to adopt the 2021 Budget for the Accident Report, and County Misdemeanant Funds. Vote: 6-0

A motion was made by Bill Glover and seconded by Jim Hershberger to adopt the 2021 Budget for Special Purpose Fund (New Jail). Vote: 6-0

A motion was made by Tom Booe and seconded by Dale Clawson to adopt the 2021 Budget for Reassessment Fund, and Plat Book Fund. Vote: 6-0

A motion was made by Dale Clawson and seconded by Jim McKee to adopt the 2021 Budget for Cum Voting System Fund. Vote: 6-0

2020 Salary Ordinance for 2021

A motion was made by Jim Hershberger and seconded by Bill Glover approve the Salary Ordinance according to the FLSA guidelines: exempt status for elected officials who are paid salary and those appointed by Commissioners. All other employees are paid hourly for hours actually worked.

THE NEXT MEETING WILL BE OCTOBER 19, 2020 AT 8:00 A.M.

A motion was made by Jim McKee and seconded by Dale Clawson to adjourn the meeting.

inda Hardy **ATTEST**

Vote: 6-0 Dudley Cruea

James Hershberder

Tom Booe

Joe Whittington cle Jim McKee

ale 1 Dale Clawson

Biel Ila

Bill Glover

| Fund/Dept | Account | Description | 2021 Approved |
|------------------------|----------------|--|------------------------------|
| | | CLERK | |
| 1000-0001 | 10100 | Clerk - \$38,026.57 + \$1,419.961 | \$ 39,447.00 |
| 1000-0001 | 10200 10300 | 1st Deputy- \$31,387.71 + \$1,172.057 2nd Deputy- \$31,387.71 + \$1,172.057 | \$ 32,560.00 \$ 32,560.00 |
| 1000-0001 1000-0001 | 10300 | 3rd Deputy- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0001 | 10600 | Part Time Deputy | \$ 15,834.00 |
| 1000-0001 | 22000 | Office Supplies | \$ 4,000.00 |
| 1000-0001 | 33000 | Postage | \$ 5,000.00 |
| 1000-0001 | 33103 | Computer Training | \$ 500.00 |
| 1000-0001 | 33130 | Service Contract W/IBM | \$ 2,520.00 |
| 00-0001 | 33150 | Computer Repairs | \$ 500.00 |
| 00-001 | 33280 | Title IV-D Recovery | \$ 6,000.00 |
| | 33300 | Travel | \$ 1,000.00 |
| 1000-0001 | 33560 | Committment to Logansp | \$ 200.00 |
| 1000-0001 | 33750 | PO Box Rental | \$ 100.00 \$ 1,000.00 |
| 1000-0001 1000-0001 | 33800 33880 | Training & Education Bank Fees | \$ 1,000.00 |
| 1000-0001 | 33900 | Dues & Subscriptions | \$ 1,100.00 |
| 1000-0001 | 44000 | Furniture & Fixtures | \$ 200.00 |
| 1000-0001 | 44101 | Equipment | \$ 100.00 |
| TOTAL BUDGET | | | \$ 175,631.00 |
| | | AUDITOR | |
| 1000-0002 | 10100 | Auditor - \$40,699.42 + \$1,519.769 | \$ 42,220.00 |
| 1000-0002 | 10200 | 1st Deputy - Payroll/HR- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0002 | 10300 | 2nd Deputy - Taxing Clerk- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0002 | 10400 | 3rd Deputy - Claims Clerk- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0002 | 10900 | 4th Deputy - Distribution Clerk- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0002 | 22000 | Office Supplies | \$ 10,000.00 \$ 10,000.00 |
| 1000-0002 1000-0002 | 33000 33100 | Postage Computer Maintenance | \$ 98,262.00 |
| 1000-0002 | 33130 | Copier Service Contract | \$ 2,000.00 |
| 1000-0002 | 33150 | Computer Repairs | \$ 2,000.00 |
| 1000-0002 | 33300 | Travel/Mileage | \$ 1,000.00 |
| 1000-0002 | 33800 | Training & Education | \$ 1,500.00 |
| 00-0002 | 33900 | Dues & Subscriptions | \$ 635.00 |
| 00-0002 | 43100 | Computer Software | \$ 3,000.00 |
| 100-0002 | 44100 | Computer Hardware | \$ 4,000.00 |
| TOTAL BUDGET | | | \$ 304,857.00 |
| | | TREASURER | 40 741 00 |
| 1000-0003 | 10100 | Treasurer - \$39,273.90 + \$1,466.538 | \$ 40,741.00 \$ 32,560.00 |
| 1000-0003 | 10200 | 1st Deputy- \$31,387.71 + \$1,172.057 Part Time Deputy | \$ 13,000.00 |
| 1000-0003 | 22000 | Office Supplies | \$ 3,500.00 |
| 1000-0003 | 33100 | Computer Maintenance | \$ 500.00 |
| 1000-0003 | 33130 | Copier Service Contract/Maint | \$ 3,100.00 |
| 1000-0003 | 33300 | Travel/Mileage | \$ 2,250.00 |
| 1000-0003 | 33880 | Bank Fees | \$ 1,000.00 |
| 1000-0003 | 33900 | Dues & Subscriptions | \$ 500.00 |
| 1000-0003 | 44100 | Computer Hardware | \$ 1,800.00 |
| 1000-0003 | 44101 | Equipment | \$ 4,000.00 |
| TOTAL BUDGET | | 05000050 | \$ 102,951.00 |
| 1000 0004 | 10100 | RECORDER | \$ 39,856.00 |
| 1000-0004 1000-0004 | 10100 | Recorder - \$38,421.06 + \$1,434.692 1st Deputy- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0004 | 22000 | Office Supplies | \$ 1,000.00 |
| 1000-0004 | 33300 | Travel/Mileage | \$ 1,500.00 |
| 1000-0004 | 33900 | Dues | \$ 450.00 |
| TOTAL BUDGET | | | \$ 75,366.00 |
| | | CORONER | |
| 00-0007 | 10100 | Coroner - \$8,346.09 + \$311.653 | \$ 8,658.00 |
| 200-0007 | 10201 | Chief Deputy - \$4,168.41 + \$155.653 | \$ 4,325.00 |
| 1000-0007 | 17000 | On Call | \$ 2,000.00 |
| 1000-0007 | 22000 | Office Supplies | \$ 50.00 \$ 50.00 |
| 1000-0007 | 22350 | Camera Supplies | \$ 50.00 \$ 500.00 |
| 1000-0007 | 22410 | Medical | \$ 500.00 |
| 1000-0007 | 33000 | Postage | \$ 200.00 |
| 1000-0007 | 33300 33400 | Travel/Mileage Printing & Advertising | \$ 200.00 |
| 1000-0007 | 33400 | Toxicology | \$ 2,000.00 |
| | 33460 | Autopsy Expense | \$ 10,800.00 |
| 1000-0007 | | | |

| Fund/Dept | Account | Description | 2021 Approved |
|--------------|---------|---|---------------|
| 1000-0007 | 33810 | Seminars | \$ 100.0 |
| 1000-0007 | 33820 | Body Transport | \$ 2,000.0 |
| 1000-0007 | 33900 | Dues & Subscriptions | \$ 450.0 |
| OTAL BUDGET | | | \$ 31,398.0 |
| | | ASSESSOR | |
| 1000-0008 | 10100 | Assessor - \$39,104.98 + \$1,460.23 | \$ 40,566.0 |
| 1000-0008 | 10200 | 1st Deputy- \$31,387.71 + \$1,172.057 | \$ 32,560.0 |
| 1000-0008 | 22000 | Office Supplies | \$ 2,500.0 |
| 1000-0008 | 33130 | Service Contract | \$ 1,500.0 |
| 1000-0008 | 33810 | Seminars | \$ 5,000.0 |
| 1000-0008 | 33900 | Dues & Subscriptions | \$ 1,100.0 |
| TOTAL BUDGET | | | \$ 83,226.0 |
| | | PROSECUTING ATTORNEY | |
| 1000-0009 | 10301 | Bad Check Clerk/Clerk - \$15,692.95 + \$586.028 | \$ 16,279.0 |
| 1000-0009 | 18700 | State Witness Fees | \$ 100.0 |
| 1000-0009 | 22000 | Office Supplies | \$ 1,350.0 |
| 1000-0009 | 22005 | Computer Supplies | \$ 400.0 |
| 1000-0009 | 33000 | Postage | \$ 500.0 |
| 1000-0009 | 33001 | Postage - Bad Check | \$ 250.0 |
| L000-0009 | 33300 | Travel/Mileage | \$ 1,000.0 |
| 1000-0009 | 33350 | Copier Maintenance | \$ 500.0 |
| 1000-0009 | 33600 | Repairs & Maintenance | \$ 500.0 |
| 1000-0009 | 33810 | Conference/Seminars | \$ 1,000.0 |
| 1000-0009 | 33900 | Dues & Subscriptions | \$ 600.0 |
| TOTAL BUDGET | | | \$ 22,479.0 |
| | | REGISTRATION OF VOTERS | |
| 1000-0010 | 10109 | Cyber Security Admin | \$ 2,000.0 |
| 1000-0010 | 10161 | Registration Officer | \$ 3,200.0 |
| 1000-0010 | 13000 | Extra-Clerical | \$ 10,000.0 |
| 1000-0010 | 22000 | Office Supplies | \$ 500.0 |
| 1000-0010 | 22020 | Operating Supplies | \$ 1,000.0 |
| TOTAL BUDGET | | | \$ 16,700.0 |
| | | VETERAN SERVICE | |
| 1000-0012 | 10110 | Veteran Service Officer - \$12,877.06 + \$480.846 | \$ 13,358.0 |
| 1000-0012 | 22000 | Office Supplies | \$ 25.00 |
| 1000-0012 | 22020 | Operating Supplies | \$ 175.0 |
| 1000-0012 | 33000 | Postage | \$ 100.0 |
| 1000-0012 | 33300 | Travel - Vet Service Officer | \$ 500.0 |
| 1000-0012 | 33400 | Printing & Advertising | \$ 150.0 |
| 1000-0012 | 33500 | Telephone | \$ 150.0 |
| 1000-0012 | 33800 | Vet Service Office Sch/Training | \$ 2,445.0 |
| 1000-0012 | 33900 | Dues & Subscriptions | \$ 454.0 |
| 1000-0012 | 33930 | Flags | \$ 2,850.0 |
| TOTAL BUDGET | | | \$ 20,207.0 |
| | | CO-OPERATIVE EXTENSION | |
| 1000-0028 | 10200 | 1st Deputy- \$31,387.71 + \$1,172.057 | \$ 32,560.0 |
| 1000-0028 | 10300 | 2nd Deputy- \$31,387.71 + \$1,172.057 | \$ 32,560.0 |
| 1000-0028 | 10401 | Special Project Asst | \$ 13,608.0 |
| 1000-0028 | 10600 | Summer Asst P/T | \$ 4,000.0 |
| 1000-0028 | 22000 | Office Supplies | \$ 4,750.0 |
| 1000-0028 | 22800 | Teaching & Demonstration | \$ 500.0 |
| 1000-0028 | 33000 | Postage | \$ 4,500.0 |
| 1000-0028 | 33131 | Extension Educators | \$ 44,820.0 |
| 1000-0028 | 33300 | Travel/Mileage | \$ 5,000.0 |
| 1000-0028 | 33600 | Maintenance & Repair | \$ 10,500.0 |
| 1000-0028 | 33900 | Dues & Subscriptions | \$ 500.0 |
| TOTAL BUDGET | | | \$ 153,298.0 |
| CTTL DODGET | | COUNTY ELECTION BOARD | 4 195,250.0 |
| 1000-0062 | 10160 | Election Board/Board Members (3) \$400 - 2 times a yr | \$ 2,400.0 |
| 1000-0062 | 22000 | Office Supplies | \$ 2,400.0 |
| 1000-0062 | 33130 | Contractual Services - Programming of ELPAC | \$ 3,500.0 |
| 1000-0062 | 33300 | Travel/Mileage | \$ 3,500.0 |
| 1000-0062 | 33300 | Printing & Advertising | \$ 1,000.0 |
| | 33400 | Seminar | \$ 500.0 |
| 1000-0062 | | | |

| Fund/Dept | Account | Description | 202 | 1 Approved |
|--------------|----------------|---|-----|----------------------|
| | | BRD OF CO COMMISSIONERS | | |
| 1000-0068 | 10000 | Employer Social Security | \$ | 240,000.00 |
| 1000-0068 | 10150 | Retirement Plan | \$ | 45,000.00 |
| 1000-0068 | 10550 | Group Health Ins Solid Waste | \$ | - |
| 1000-0068 | 12000 33490 | Group Health Insurance | \$ | 667,845.00 |
| 1000-0068 | 33490 | Insurance - Liability Fountain Co ARC | \$ | 400,000.00 55,538.00 |
| 1000-0068 | 33951 | Mental Health | \$ | |
| TOTAL BUDGET | 33951 | | \$ | 119,426.00 |
| TOTAL BODGET | | PLAN COMMISSION | 5 | 1,527,809.00 |
| 00-0079 | 11000 | Admin of Records | \$ | 3,000.00 |
| 00-0079 | 30160 | Plan Commission Meeting | \$ | 1,500.00 |
| 00-0079 | 33250 | Consulting Fees - Zoning | \$ | 2,500.00 |
| TOTAL BUDGET | 55250 | Consulting rees - Zohing | \$ | 7,000.00 |
| TOTAL DODGET | | Courthouse | | 7,000.00 |
| 1000-0172 | 10103 | Custodian | \$ | 25,000.00 |
| 1000-0172 | 10205 | Janitorial Asst - \$24,940.42 + \$931.31 | \$ | 25,872.00 |
| 1000-0172 | 10600 | Part Time | \$ | 2,000.00 |
| 1000-0172 | 22060 | Janitorial Supplies | \$ | 13,000.00 |
| 1000-0172 | 22260 | Other Supplies | \$ | 800.00 |
| 1000-0172 | 33550 | Utilities | \$ | 45,000.00 |
| 1000-0172 | 33600 | Maintenance & Repair | \$ | 10,000.00 |
| 1000-0172 | 33690 | Elevator/Wheel Chair | \$ | 2,000.00 |
| 1000-0172 | 44101 | Lawn Equipment | \$ | 800.00 |
| 1000-0172 | 44102 | Landscaping | \$ | 850.00 |
| 1000-0172 | 44300 | Building Structure & Repair | \$ | 6,000.00 |
| TOTAL BUDGET | | | \$ | 131,322.00 |
| | | CIRCUIT COURT | + | 202/022100 |
| 1000-0232 | 10101 | Court Reporter - \$35,492.66 + \$1,325.342 | \$ | 36,818.00 |
| 1000-0232 | 10203 | Court Baliff - \$33,596.581 + \$1,254.54 | \$ | 34,852.00 |
| 1000-0232 | 10305 | Small Claims/2nd Crt Rm - \$33,467.21 + \$1,249.709 | \$ | 34,717.00 |
| 1000-0232 | 10408 | Chief Probation Office - \$71,833 + \$2,687.92 | \$ | 74,521.00 |
| 1000-0232 | 10500 | 2nd Probation Officer - \$48,628 + \$1,624.73 | \$ | 50,253.00 |
| 1000-0232 | 10602 | Adm Asst Probation - \$31,387.71 + \$1,172.057 | \$ | 32,560.00 |
| 00-0232 | 10802 | Deputy 7 - Courthouse Security - \$36,376.49 + \$1,535.52 = 23 pays new & 1 | \$ | 4,745.00 |
| 00-0232 | 13000 | Extra Clerical | \$ | 13,520.00 |
| 100-0232 | 18100 | Grand Jury Per Diem | \$ | 700.00 |
| 1000-0232 | 18200 | Jury Bailiff Per Diem | \$ | 800.00 |
| 1000-0232 | 18400 | Petit Jurors Per Diem | \$ | 2,000.00 |
| 1000-0232 | 18500 | Ct Report Per Diem Ven | \$ | 200.00 |
| 1000-0232 | 18600 | Bailiff Per Diem Venue | \$ | 150.00 |
| 1000-0232 | 18701 | Transcripts | \$ | 3,000.00 |
| 1000-0232 | 18710 | Judge Supp Salary | \$ | 5,000.00 |
| 1000-0232 | 22000 | Office Supplies | \$ | 3,500.00 |
| 1000-0232 | 22020 | Copy Supplies/Operating Supply | \$ | 1,000.00 |
| 1000-0232 | 22021 | Machine Supplies | \$ | 1,000.00 |
| 1000-0232 | 22100 | Law Books | \$ | 2,500.00 |
| 1000-0232 | 22260 | Miscellaneous/Other Supplies | \$ | 3,500.00 |
| 1000-0232 | 33000 | Postage | \$ | 1,000.00 |
| 1000-0232 | 33200 | CSI Case Management | \$ | 6,000.00 |
| 1000-0232 | 33260 | GAL CASA/Attorney | \$ | 44,600.00 |
| 1000-0232 | 33270 | Pauper Counsel | \$ | 93,000.00 |
| 1000-0232 | 33290 | Pauper Counsel Expense | \$ | 52,500.00 |
| 1000-0232 | 33300 | Travel/Mileage | \$ | 1,500.00 |
| 1000-0232 | 33301 | Psychiatric Medical | \$ | 2,000.00 |
| 1000-0232 | 33320 | Court Expenses | \$ | 300.00 |
| 1000-0232 | 33401 | Expert Witness | \$ | 700.00 |
| 1000-0232 | 33410 | Alcohol Drug Services | \$ | 500.00 |
| 00-0232 | 33700 | Internet | \$ | 2,400.00 |
| 00-0232 | 33800 | Training & Education | \$ | 2,500.00 |
| 1000-0232 | 33830 | CASA Program | \$ | 13,118.00 |
| 1000-0232 | 33900 | Dues & Subscriptions | \$ | 600.00 |
| 1000-0232 | 44000 | Furniture & Fixtures | \$ | 4,000.00 |
| 1000-0232 | 44101 | Office Equipment | \$ | 5,000.00 |
| 1000-0232 | 44303 | Remote Hearings | \$ | 5,000.00 |
| TOTAL BUDGET | | | \$ | 540,054.00 |

| Fund/Dept | Account | Description | 2021 Approved |
|---|--|---|-----------------------|
| Fund/Dept | Account | AMBULANCE | 2021 Approved |
| 000 0201 | 10110 | | <u> </u> |
| 1000-0301 | 10110 | Training Officer - \$1,071.20 + \$40.00 | \$ 1,112.00 |
| | 10303 | Secretary - \$31,996.95 + \$1,194.807 | \$ 33,192.00 |
| .000-0301 | 10402 | Ambulance Director - \$63,546.88 + \$2,372.923 | \$ 65,920.00 |
| .000-0301 | 10403 | Asst Director - \$55,000 + \$48.73 | \$ 55,049.00 |
| 000-0301 | 14000 | Overtime Pay | \$ 115,000.00 |
| 000-0301 | 15000 | Holiday Pay | \$ 5,400.00 |
| 1000-0301 | 15200 | EMT A-[1] @ \$36,425.95 + \$1,360.192 | \$ 37,787.00 |
| 1000-0301 | 15300 | EMT B-[5] @ \$32,892.652 | \$ 164,464.00 |
| 1000-0301 | 15800 | Paramedic-[8] @ \$50,151.033 + \$1,872.704 | \$ 416,190.00 |
| 1000-0301 | 16000 | Vac & Sick | \$ 85,000.0 |
| 1000-0301 | 17001 | Back-Up Pay | \$ 65,520.0 |
| 1000-0301 | 22000 | Office Supplies | \$ 3,500.00 |
| 1000-0301 | 22031 | Tires | \$ 2,000.00 |
| 1000-0301 | 22041 | Garage Supplies & Motor | \$ 2,500.00 |
| 1000-0301 | 22060 | Janitorial Supplies | \$ 2,500.00 |
| 000-0301 | 22410 | Medical Supplies | \$ 35,000.00 |
| 000-0301 | - | Gas & Oil | \$ 30,000.00 |
| | 22501 | | |
| 000-0301 | 22520 | Uniforms/Other | |
| 000-0301 | 33000 | Postage | \$ 1,000.00 |
| 1000-0301 | 33100 | Computer Maintenance | \$ 5,000.00 |
| 1000-0301 | 33330 | Medical Director | \$ 2,625.00 |
| 1000-0301 | 33350 | Copier Maintenance | \$ 1,000.00 |
| 1000-0301 | 33400 | Printing & Advertising | \$ 500.00 |
| 1000-0301 | 33451 | Drug Testing/Toxicology | \$ 2,000.00 |
| 1000-0301 | 33500 | Telephone | \$ 7,500.00 |
| 1000-0301 | 33550 | Utilities | \$ 15,000.00 |
| 1000-0301 | 33600 | Equipment Repair | \$ 2,000.00 |
| 1000-0301 | 33601 | Defibrillator Maint/Other Repair | \$ 9,000.00 |
| 1000-0301 | 33650 | Radio Repairs/Equip Repairs | \$ 15,000.00 |
| 1000-0301 | 33800 | Training & Education | \$ 4,000.00 |
| 1000-0301 | 44101 | Equipment | \$ 20,000.00 |
| 1000-0301 | 44300 | Building Repairs | \$ 1,500.00 |
| TOTAL BUDGET | 14500 | | \$ 1,209,009.00 |
| TOTAL DODGET | | RADIO DISPATCH | <i>v</i> 1,203,003.00 |
| 1000-0303 | 10206 | Radio Lead Operator - \$38,752.678 + \$1,380.08 | \$ 40,133.0 |
| 1000-0303 | 10206 | Radio Operators- [5] @ \$36,510.48 + \$1,300.23 | \$ 189,054.00 |
| 1000-0303 | 22000 | Office Supplies-E911 | \$ 3,500.00 |
| | - | Uniforms - E 911 | |
| 1000-0303 | 22520 | | \$ 2,000.00 |
| 1000-0303 | 33105 | IDACS/Comp Maint | \$ 1,500.00 |
| 1000-0303 | 33130 | Contractual Services | \$ 1,200.00 |
| 1000-0303 | 33300 | Travel/Mileage | \$ 2,000.00 |
| TOTAL BUDGET | | | \$ 239,387.00 |
| | | EMERGENCY MANAG. AGENCY | |
| 1000-0361 | 10402 | Director - \$36,286.90 + \$1,355 | \$ 37,642.00 |
| 1000-0361 | 10403 | Asst. Director - \$15,234 + \$585.92 | \$ 16,277.00 |
| 1000-0361 | 10409 | Deputy Director - \$31,387.71 + \$899.19 | \$ 32,287.00 |
| 1000-0361 | 22000 | Office Supplies | \$ 600.00 |
| 1000-0361 | 22022 | Emergency | \$ 500.00 |
| 1000-0361 | 22250 | Fuel & Maintenance | \$ 2,500.00 |
| 1000-0361 | 33000 | Postage | \$ 25.00 |
| 1000-0361 | 33100 | ADP Hardware Maint | \$ 1,900.00 |
| 1000-0361 | 33130 | Radio Maintenance /Con | \$ 900.00 |
| 1000-0361 | 33300 | Travel | \$ 1,000.00 |
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| 1000-0361 | 33400 | Printing & Advertising | \$ 150.00 |
| 1000-0361 | 33500 | Telephone | \$ 2,150.00 |
| 1000-0361 | 33550 | Utilities | \$ 550.00 |
| 1000-0361 | 33601 | Generator Fuel/Maint | \$ 1,900.00 |
| 1000-0361 | 33800 | Training & Education | \$ 1,500.0 |
| 1000-0361 | 33900 | Dues & Subscriptions | \$ 175.0 |
| 1000-0361 | 44100 | Computer Hardware | \$ 2,500.0 |
| 1000-0361 | 44101 | Communucation Equipment | \$ 1,500.00 |
| 1000-0361 | 44300 | Building Repairs | \$ 500.00 |
| TOTAL BUDGET | 1 | | \$ 104,556.00 |

| Fund/Dept | Account | Description | 2021 Approved |
|--------------|---------|---|-----------------|
| | | JAIL | |
| 1000-0380 | 10102 | Matron - \$42,354.861 + \$1,581.585 | \$ 43,937.00 |
| 1000-0380 | 10107 | Deputy Matron - \$36,400.715 + \$1,359.20 | \$ 37,760.00 |
| 1000-0380 | 10209 | Part Time Cook | \$ 15,344.00 |
| 1000-0380 | 10405 | Jailers (12) \$36,400.715, + \$1,359.20 | \$ 453,119.00 |
| 1000-0380 | 10506 | Jail Commander - \$38,932.481 + \$1,453.79 | \$ 40,387.00 |
| 1000-0380 | 10606 | Jail Sergeant (4) \$36,915.715 + \$1,378.48 | \$ 153,177.00 |
| 1000-0380 | 14000 | Overtime | \$ 5,000.00 |
| 1000-0380 | 15000 | Holiday Pay | \$ 5,400.00 |
| 1000-0380 | 16000 | Vac & Sick | \$ 2,000.00 |
| 00-0380 | 22000 | Office Supplies | \$ 3,000.00 |
| 00-0380 | 22020 | Operating Supplies | \$ 3,000.00 |
| 00-0380 | 22060 | Janitorial Supplies | \$ 9,000.00 |
| 1000-0380 | 22080 | Prisoner Meals | \$ 75,000.00 |
| 1000-0380 | 22081 | Kitchen | \$ 3,000.00 |
| 1000-0380 | 22090 | Laundry | \$ 5,000.00 |
| 1000-0380 | 22250 | Fuel & Maintenance | \$ 7,000.00 |
| 1000-0380 | 22520 | Uniforms/Other | \$ 5,000.00 |
| 1000-0380 | 22550 | Inmate Personal Hygien | \$ 3,000.00 |
| 1000-0380 | 33130 | Service Contract/ Cont Services | \$ 21,100.00 |
| 1000-0380 | 33302 | Medical Services | \$ 100,000.00 |
| 1000-0380 | 33500 | Telephone | \$ 15,000.00 |
| 1000-0380 | 33550 | Utilities | \$ 70,000.00 |
| 1000-0380 | 33600 | Repairs & Maintenance | \$ 11,000.00 |
| 1000-0380 | 33800 | Training & Education | \$ 2,000.00 |
| TOTAL BUDGET | 55000 | | \$ 1,088,224.00 |
| TOTAL DODGET | 1 | TITLE IV-D | |
| 1000-0381 | 10204 | IV-D Administrator- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0381 | 10301 | Clerk- \$15,693.855 + \$586.028 | \$ 16,280.00 |
| 1000-0381 | 10303 | Secretary- \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| 1000-0381 | 12000 | Group Health Ins - County | \$ 60,045.00 |
| 1000-0381 | 22000 | Office Supplies | \$ 900.00 |
| 1000-0381 | 33000 | Postage | \$ 500.00 |
| 1000-0381 | 33130 | Copier Maintenance | \$ 500.00 |
| 00-0381 | 33282 | Incentive Dossett Consulting | \$ 6,000.00 |
| 00-0381 | 33300 | Travel | \$ 300.00 |
| -00-0381 | 33600 | Maintenance & Repair | \$ 300.00 |
| 1000-0381 | 33810 | Seminars/Conference | \$ 1,000.00 |
| TOTAL BUDGET | 55610 | | \$ 150,945.00 |
| TOTAL DODGLT | | SANITARY LANDFILL | |
| 1000-0503 | 33600 | Repairs & Maintenance | \$ 67,200.00 |
| 1000-0503 | 33604 | Other Services & Charges | \$ 21,682.00 |
| 1000-0503 | 33910 | Wells Hydro Study & Meth | \$ 15,000.00 |
| TOTAL BUDGET | 55510 | | \$ 103,882.00 |
| TOTAL DODGET | | SOIL & WATER CONSERVATION | |
| 1000-0750 | 10303 | Secretary - \$31,387.71 + \$1,172.057 | \$ 32,560.00 |
| TOTAL BUDGET | 10505 | | \$ 32,560.00 |
| TOTAL DODGET | | PARKS & RECREATION BOARD | |
| 1000-0803 | 22250 | Fuel & Maintenance | \$ 400.00 |
| 1000-0803 | 33550 | Utilities | \$ 475.00 |
| 1000-0803 | 33600 | Maintenance & Repair | \$ 300.00 |
| TOTAL BUDGET | 55000 | mantenance et repan | \$ 1,175.00 |

\$

6,130,936.00

| Fund/Dept | Account | | Description | 2(| 021 Approved |
|-------------------------------------|-------------------|---------------------|------------------|----|--------------|
| | | COUNTY GENERAL APPR | OVED BUDGET 2020 | | |
| ocation: 0001 | County Cle | rk | | \$ | 175,631.0 |
| ocation: 0002 | \$ | 304,857.0 | | | |
| ocation: 0003 | County Tre | asurer | | \$ | 102,951.0 |
| ocation: 0004 | County Re | corder | | \$ | 75,366.0 |
| ocation: 0007 | County Co | oner | | \$ | 31,398.0 |
| ocation: 0008 | County Ass | essor | | \$ | 83,226.0 |
| ocation: 0009 | Prosecutin | g Attorney | | \$ | 22,479.0 |
| ocation: 0010 | Registratio | n of Voters | | \$ | 16,700. |
| ocation: 0012 Veteran Officer | | | | | 20,207. |
| Location: 0028 Purdue Extension | | | | | 153,298. |
| ocation: 0062 | County Ele | \$ | 8,900. | | |
| cation: 0068 | | \$ | 1,527,809. | | |
| cation: 0079 | Plan Comn | hission | | \$ | 7,000. |
| cation: 0172 | Courthous | 9 | | \$ | 131,322. |
| cation: 0232 | Circuit Cou | rt | | \$ | 540,054. |
| cation: 0301 | Ambulance | 2 | | \$ | 1,209,009. |
| cation: 0303 | Radio Disp | atch | | \$ | 239,387. |
| Location: 0361 Emergency Management | | | | | 104,556. |
| ocation: 0380 Jail | | | | | 1,088,224. |
| ocation: 0381 Title IV-D | | | | | 150,945. |
| ocation: 0503 | Landfill | | | \$ | 103,882. |
| ocation: 0750 | Soil & Wat | er Conservation | | \$ | 32,560. |
| ocation: 0803 | Parks & Re | creation | | \$ | 1,175. |

County General Fund Totals:

164

| TOTAL BUDGET S S I04-0000 33210 Screens/Treatment \$ 11 1104-0000 33303 Psychiatric/Social Service \$ 11 1104-0000 33801 Education & Prevention \$ 11 1104-0000 33870 Placement/Detention \$ 4 1104-0000 33870 Counseling/First Offen \$ 2 104-0000 33970 Counseling/First Offen \$ 3 1212-0000 10000 Employer Social Security \$ 2 1212-0000 10600 Part Time \$ 2 1212-0000 10600 Part Time \$ 2 1212-0000 10600 Part Time \$ 2 Auditor Plat Book \$ 2 1181-0002 Plat Book Update \$ \$ 1189-0000 10600 Part Time \$ \$ 1120-0068 10105 Commissioners (3) \$17,132+\$639,73x3=\$1,919.19 (\$1,000 - Pres) \$ < | |
|--|---------|
| COALCOHOL& DRUG \$ 1 104-0000 33210 Screens/Treatment \$ 11 1104-0000 33303 Psychiatric/Social Service \$ 11 1104-0000 33801 Education & Prevention \$ 11 1104-0000 33870 Placement/Detention \$ 4 1104-0000 33870 Counseling/First Offen \$ 2 1104-0000 33970 Counseling/First Offen \$ 2 1104-0000 33970 Counseling/First Offen \$ 2 1121-0000 10000 Employer Social Security \$ 2 1121-0000 10600 Part Time \$ 2 1121-0000 10600 Part Time \$ 2 1121-0001 10600 Part Time \$ 2 1121-0002 Plat Book \$ 2 1121-0058 100000 Part Time \$ \$ 1120-0058 10105 Commissioners (3) \$17,132+\$639,73x3=\$1,919.19 (\$1,000 - Pre | ,415.00 |
| CO ALCOHOL & DRUG 1104-0000 33210 Screens/Treatment \$ 11 1104-0000 33303 Psychiatric/Social Service \$ 11 1104-0000 33870 Placement/Detention \$ 12 1104-0000 33870 Placement/Detention \$ 24 1104-0000 33870 Placement/Detention \$ 24 1104-0000 33870 Counseling/First Offen \$ 25 1104-0000 33870 Counseling/First Offen \$ 25 1104-0000 10000 Employer Social Security \$ 25 1212-0000 10000 Part Time \$ 22 TOTAL BUDGET \$ 21 \$ 21 1181-0002 Plat Book \$ 22 Auditor Plat Book \$ 21 1181-0002 Plat Book \$ 21 1181-0002 Plat Book Update \$ 21 TOTAL BUDGET \$ 21 \$ 21 CEDIT - Economic Development \$ 21 BRD OF CO COMMISSIONERS \$ 31 1112-0068 1005 Comm | ,415.00 |
| 1104-0000 33303 Psychiatric/Social Service \$ 11 1104-0000 33870 Education & Prevention \$ 11 1104-0000 33870 Placement/Detention \$ 4 1104-0000 33870 Counseling/First Offen \$ 4 1104-0000 33970 Counseling/First Offen \$ 3 TOTAL BUDGET \$ \$ 3 1121-0000 10000 Employer Social Security \$ \$ 1121-0000 10600 Part Time \$ \$ 2 Auditor Plat Book \$ \$ \$ \$ Auditor Plat Book \$ \$ \$ \$ 1181-0002 Plat Book Update \$ \$ \$ \$ \$ 1189-0000 10600 Part Time \$ \$ \$ \$ \$ 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ \$ \$ \$ \$ | |
| 1104-0000 33303 Psychiatric/Social Service \$ 11 1104-0000 33870 Education & Prevention \$ 11 1104-0000 33870 Placement/Detention \$ 4 1104-0000 33870 Counseling/First Offen \$ 4 1104-0000 33970 Counseling/First Offen \$ 3 TOTAL BUDGET \$ \$ 3 1121-0000 10000 Employer Social Security \$ \$ 1121-0000 10600 Part Time \$ \$ 2 Auditor Plat Book \$ \$ \$ \$ Auditor Plat Book \$ \$ \$ \$ 1181-0002 Plat Book Update \$ \$ \$ \$ \$ 1189-0000 10600 Part Time \$ \$ \$ \$ \$ 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ \$ \$ \$ \$ | ,000.00 |
| 1104-0000 33801 Education & Prevention \$ 11 1104-0000 33870 Placement/Detention \$ 4 1104-0000 33970 Counseling/First Offen \$ 5 4 1104-0000 33970 Counseling/First Offen \$ 5 3 1104-0000 33970 Counseling/First Offen \$ 3 3 1104-0000 33970 Counseling/First Offen \$ 3 | ,000.00 |
| 1104-0000 33870 Placement/Detention \$ 4 1104-0000 33970 Counseling/First Offen \$ 3 TOTAL BUDGET \$ 3 CAPTA GRANT - CASA 1 1212-0000 10000 Employer Social Security \$ 2 1212-0000 10600 Part Time \$ 2 1212-0000 10600 Part Time \$ 2 Auditor Plat Book \$ 2 Auditor Plat Book \$ 2 TOTAL BUDGET \$ \$ \$ Recorders Perpetuation \$ \$ \$ 1189-0000 10600 Part Time \$ \$ TOTAL BUDGET \$ \$ \$ I112-0068 10005 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 \$1,000 - Pres) \$ \$ 1112-0068 100105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 \$1,000 - Pres) \$ \$ 1112-0068 10020 Council (7) \$4,528+\$169.076x7=\$1,183.532 \$1,000 - Pres) \$ \$ 1112-0068 <td< td=""><td>,000.0</td></td<> | ,000.0 |
| 1104-0000 33970 Counseling/First Offen \$ 5 5 TOTAL BUDGET CAPTA GRANT - CASA | ,000.0 |
| TOTAL BUDGET \$ 31 CAPTA GRANT - CASA 1212-0000 10000 Employer Social Security \$ 21 1212-0000 10600 Part Time \$ 22 TOTAL BUDGET \$ 22 \$ 21 Auditor Plat Book \$ 22 Auditor Plat Book \$ 22 TOTAL BUDGET \$ 2 \$ 2 Auditor Plat Book \$ 2 TOTAL BUDGET \$ 2 \$ 2 CADIA Plat Book \$ 2 TOTAL BUDGET \$ 2 \$ 2 Recorders Perpetuation \$ 2 \$ 2 TOTAL BUDGET \$ 2 \$ 2 CEDIT - Economic Development \$ 2 \$ 2 TOTAL BUDGET \$ 5 \$ 5 CEDIT - Economic Development \$ 5 \$ 5 T112-0068 100105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ 5 1112-0068 10020 Council (7) \$ 4,528+\$169.076x7=\$1,183.532 \$ 1000 - Pres) \$ 5 1112-0068 1001 Unemployment Co | ,000.0 |
| CAPTA GRANT - CASA 1212-0000 10000 Employer Social Security \$ 5 5 1212-0000 10600 Part Time \$ 21 TOTAL BUDGET \$ \$ 21 Auditor Plat Book \$ 21 Auditor Plat Book Update \$ \$ 21 TOTAL BUDGET \$ \$ \$ \$ 21 Auditor Plat Book Update \$ | ,000.00 |
| 1212-0000 10600 Part Time \$ 21 TOTAL BUDGET \$ 21 Auditor Plat Book \$ 21 Auditor Plat Book \$ 21 Auditor Plat Book Update \$ 5 21 TOTAL BUDGET \$ \$ 5 5 TOTAL BUDGET \$ \$ 5 5 Recorders Perpetuation \$ \$ 5 5 TOTAL BUDGET \$ \$ \$ 5 5 TOTAL BUDGET \$ \$ \$ 5 5 TOTAL BUDGET \$ \$ \$ \$ 5 5 TOTAL BUDGET \$ | |
| 1212-0000 10600 Part Time \$ 21 TOTAL BUDGET \$ 21 Auditor Plat Book \$ 21 Auditor Plat Book \$ 21 Auditor Plat Book Update \$ 5 21 TOTAL BUDGET \$ \$ 5 5 TOTAL BUDGET \$ \$ 5 5 Recorders Perpetuation \$ \$ 5 5 TOTAL BUDGET \$ \$ \$ 5 5 TOTAL BUDGET \$ \$ \$ 5 5 TOTAL BUDGET \$ \$ \$ \$ 5 5 TOTAL BUDGET \$ | ,530.00 |
| TOTAL BUDGET \$ 2 Auditor Plat Book 1181-0002 Plat Book Update \$ TOTAL BUDGET \$ 2 Recorders Perpetuation 1189-0000 10600 Part Time \$ TOTAL BUDGET \$ Recorders Perpetuation 1189-0000 10600 Part Time \$ CEDIT - Economic Development BRD OF CO COMMISSIONERS 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ \$ 1112-0068 10202 Council (7) \$4,528+\$169.076x7=\$1,183.532 \$1,000 - Pres) \$ \$ 1112-0068 13001 Unemployment Compensation \$ \$ \$ \$ 1112-0068 13000 Postage Machine \$ \$ \$ \$ 1112-0068 33020 Solidier Burial \$ \$ \$ \$ 1112-0068 33020 | ,000.00 |
| 1181-0002 Plat Book Update \$ 2 TOTAL BUDGET \$ \$ 2 Recorders Perpetuation \$ 2 1189-0000 10600 Part Time \$ \$ TOTAL BUDGET \$ \$ \$ \$ Intervention \$ \$ \$ \$ \$ Intervention \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ </td <td>,530.00</td> | ,530.00 |
| 1181-0002 Plat Book Update \$ 2 TOTAL BUDGET \$ \$ 2 Recorders Perpetuation \$ 2 1189-0000 10600 Part Time \$ \$ TOTAL BUDGET \$ \$ \$ \$ Intervention \$ \$ \$ \$ \$ Intervention \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ </td <td></td> | |
| TOTAL BUDGET \$ 2 Recorders Perpetuation \$ 2 1189-0000 10600 Part Time \$ 5 5 TOTAL BUDGET \$ \$ 5 5 CEDIT - Economic Development \$ 5 5 BRD OF CO COMMISSIONERS \$ 5 5 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ 5 1112-0068 10202 Council (7) \$4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$ 5 1112-0068 13001 Unemployment Compensation \$ 5 5 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 90 1112-0068 33000 Postage Machine \$ 5 5 1112-0068 33020 Soldier Burial \$ \$ 5 5 1112-0068 33030 Counsulting Fees \$ \$ 5 5 1112-0068 33261 Commiss Special Legal Fees | ,400.00 |
| Recorders Perpetuation 1189-0000 10600 Part Time \$ 9 TOTAL BUDGET \$ \$ 9 CEDIT - Economic Development BRD OF CO COMMISSIONERS \$ 5 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ 54 1112-0068 10202 Council (7) \$4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$ 53 1112-0068 13001 Unemployment Compensation \$ 55 \$ \$ \$ 94 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 94 \$ | ,400.00 |
| 1189-0000 10600 Part Time \$ 9 TOTAL BUDGET \$ \$ 9 CEDIT - Economic Development BRD OF CO COMMISSIONERS \$ 5 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ 5 1112-0068 10202 Council (7) \$ 4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$ 33 1112-0068 13001 Unemployment Compensation \$ 5 5 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 9 1112-0068 33000 Postage Machine \$ 5 5 1112-0068 33000 Postage Machine \$ 2 5 1112-0068 33020 Solidier Burial \$ 5 5 1112-0068 33030 County Attorney \$ 2 5 5 1112-0068 33261 Commiss Special Legal Fees \$ 5 5 5 1112-0068 33280 Website \$ 5 5 5 5 | 400.00 |
| CEDIT - Economic Development \$ 5 5 BRD OF CO COMMISSIONERS 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ 5-4 1112-0068 10202 Council (7) \$ 4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$ 33 1112-0068 13001 Unemployment Compensation \$ 5 54 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 94 1112-0068 33000 Postage Machine \$ 5 54 1112-0068 33000 Postage Machine \$ 5 54 1112-0068 33020 Solidier Burial \$ 5 54 1112-0068 33030 County Attorney \$ 5 54 1112-0068 33250 Consulting Fees \$ 5 54 1112-0068 33261 Commiss Special Legal Fees \$ 5 54 1112-0068 33281 Indirect Costs/Dossett Consulting \$ \$ 5 54 </td <td>,500.00</td> | ,500.00 |
| CEDIT - Economic Development BRD OF CO COMMISSIONERS 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$54 1112-0068 10202 Council (7) \$ 4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$32 1112-0068 13001 Unemployment Compensation \$55 \$31 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$96 1112-0068 33000 Postage Machine \$32 1112-0068 33020 Solidier Burial \$32 1112-0068 33250 Consulting Fees \$32 1112-0068 33261 Commiss Special Legal Fees \$32 1112-0068 33080 Website \$32 1112-0068 33090 Off Site Storage & Back-up \$32 | ,500.00 |
| BRD OF CO COMMISSIONERS End 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$54 1112-0068 10202 Council (7) \$4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$33 1112-0068 13001 Unemployment Compensation \$35 \$33 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$96 1112-0068 33000 Postage Machine \$32 1112-0068 33020 Solidier Burial \$32 1112-0068 33030 County Attorney \$32 1112-0068 33250 Consulting Fees \$32 1112-0068 33261 Commiss Special Legal Fees \$32 1112-0068 33080 Website \$32 1112-0068 33080 Website \$32 1112-0068 33080 Website \$32 1112-0068 33080 Website \$32 1112-0068 33090 Off Site Storage & Back-up \$32 | 500.00 |
| 1112-0068 10105 Commissioners (3) \$17,132+\$639.73x3=\$1,919.19 (\$1,000 - Pres) \$ 54 1112-0068 10202 Council (7) \$4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$ 33 1112-0068 13001 Unemployment Compensation \$ 5 54 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 96 1112-0068 33000 Postage Machine \$ 5 54 1112-0068 33020 Soldier Burial \$ 5 54 1112-0068 33030 County Attorney \$ 5 54 1112-0068 33250 Consulting Fees \$ 5 54 1112-0068 33261 Commiss Special Legal Fees \$ 54 54 1112-0068 33080 Website \$ 54 54 1112-0068 33080 Website \$ 54 54 1112-0068 33080 Website \$ 54 54 1112-0068 33090 Off Site Storage & Back-up \$ 54 54 | |
| 1112-0068 10202 Council (7) \$ 4,528+\$169.076x7=\$1,183.532 (\$1,000 - Pres) \$ 33 1112-0068 13001 Unemployment Compensation \$ 5 5 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 96 1112-0068 33000 Postage Machine \$ 5 2 1112-0068 33020 Soldier Burial \$ 5 2 1112-0068 33030 County Attorney \$ 2 1112-0068 33250 Consulting Fees \$ 1 1112-0068 33261 Commiss Special Legal Fees \$ 1 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 3 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 3 | ,316.00 |
| 1112-0068 13001 Unemployment Compensation \$ 5 5 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 96 1112-0068 33000 Postage Machine \$ 5 5 1112-0068 33020 Soldier Burial \$ 5 5 1112-0068 33030 County Attorney \$ 24 1112-0068 33250 Consulting Fees \$ 5 1 1112-0068 33261 Commiss Special Legal Fees \$ 1 1 1112-0068 33080 Website \$ 5 1 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 5 1 1112-0068 33090 Off Site Storage & Back-up \$ 5 1 | ,880.00 |
| 1112-0068 14800 Solid Waste - (2) @ \$38,956.586 + \$1,454.69 \$ 96 1112-0068 33000 Postage Machine \$ 2 1112-0068 33020 Soldier Burial \$ 2 1112-0068 33030 County Attorney \$ 2 1112-0068 33250 Consulting Fees \$ 2 1112-0068 33261 Commiss Special Legal Fees \$ 2 1112-0068 33080 Website \$ 2 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 3 1112-0068 33090 Off Site Storage & Back-up \$ 3 | ,000.00 |
| 1112-0068 33000 Postage Machine \$ 2 1112-0068 33020 Soldier Burial \$ 2 1112-0068 33030 County Attorney \$ 2 1112-0068 33250 Consulting Fees \$ 2 1112-0068 33261 Commiss Special Legal Fees \$ 1 1112-0068 33080 Website \$ 1 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 1 1112-0068 33090 Off Site Storage & Back-up \$ 1 | ,323.00 |
| 1112-0068 33020 Soldier Burial \$ 8 1112-0068 33030 County Attorney \$ 24 1112-0068 33250 Consulting Fees \$ 24 1112-0068 33261 Commiss Special Legal Fees \$ 24 1112-0068 33261 Commiss Special Legal Fees \$ 24 1112-0068 33080 Website \$ 3 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 3 1112-0068 33090 Off Site Storage & Back-up \$ 4 | ,000.00 |
| 1112-0068 33030 County Attorney \$ 24 1112-0068 33250 Consulting Fees \$ 1 1112-0068 33261 Commiss Special Legal Fees \$ 1 1112-0068 33080 Website \$ 1 1112-0068 33080 Website \$ 1 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 1 1112-0068 33090 Off Site Storage & Back-up \$ 1 | ,000.00 |
| 1112-0068 33250 Consulting Fees \$ 1 1112-0068 33261 Commiss Special Legal Fees \$ 1 1112-0068 33080 Website \$ 1 1112-0068 33080 Website \$ 1 1112-0068 33281 Indirect Costs/Dossett Consulting \$ 1 1112-0068 33090 Off Site Storage & Back-up \$ 1 | ,000.00 |
| 1112-0068 33261 Commiss Special Legal Fees \$ 1 1112-0068 33080 Website \$ 5 | ,000.00 |
| 1112-0068 33080 Website \$ | |
| 1112-0068 33281 Indirect Costs/Dossett Consulting \$ </td <td>,896.0</td> | ,896.0 |
| 1112-0068 33090 Off Site Storage & Back-up \$ | ,200.00 |
| | |
| 1112-0066 [55100 [Computer Maintenance [5 50 | ,000.00 |
| | ,000.00 |
| | ,000.00 |
| | ,000.00 |
| | ,000.00 |
| | ,000.00 |
| | ,000.00 |
| | ,000.00 |
| 1112-0068 33860 Juvenile Housing Costs \$ 10 | ,000.0 |

| Fund/Dept | Account | Description | the second s | 21 Approved |
|--|---|--|--|---|
| 1112-0068 | 33890 | Donations | \$ | 11,500.00 |
| 1112-0068 | 33900 | Dues & Subscriptions | \$ | 3,500.00 |
| 1112-0068 | 33901 | Change of Venue | \$ | 200.00 |
| 1112-0068 | 33920 | Econ Dev Dues | \$ | 1,500.00 |
| 1112-0068 1112-0068 | 44100 | Computer Hardware | \$ | 15,000.00 |
| TOTAL BUDGET | 44901 | Capital Outlay | \$ | 25,000.00 432,315.00 |
| TOTAL BODGET | | Public Safety - SHERIFF | \$ | 452,515.00 |
| 1170-0005 | 10000 | Social Security | \$ | 40,790.00 |
| 1170-0005 | 10100 | Sheriff - \$78,063 + \$3,002.423 | \$ | 81,066.00 |
| 70-0005 | 10110 | Transport Officer - \$17,649.789 + \$1,318.13 | \$ | 18,968.00 |
| 70-0005 | 10116 | Merit Board | \$ | 2,000.00 |
| 70-0005 | 10151 | Emergency Service Allowance | \$ | 8,000.00 |
| 1170-0005 | 10155 | Sheriff Retirement - | \$ | 82,742.00 |
| 1170-0005 | 10201 | Chief Deputy - \$48,963.11 + \$1,828.346 | \$ | 50,792.00 |
| 1170-0005 | 10302 | Deputy Sgt - \$46,989.63 + \$1,754.653 | \$ | 48,745.00 |
| 1170-0005 | 10404 | Deputy 2 - \$46,271.72 + \$1,727.846 | \$ | 48,000.00 |
| 1170-0005 | 10501 | Deputy 3 - \$46,271.72 + \$1,727.846 | \$ | 48,000.00 |
| 1170-0005 | 10601 | Deputy 4 - \$46,271.72 + \$1,727.846 | \$ | 48,000.00 |
| 1170-0005 | 10700 | Deputy 5 - \$46,271.72 + \$1,727.846 | \$ | 48,000.00 |
| 1170-0005 | 10800 | Deputy 6 - \$46,271.72 + \$1,727.846 | \$ | 48,000.00 |
| 1170-0005 | 10802 | Deputy 7 - Courthouse Security - \$36,376.49 + \$1,535.52 = 23 pays new & 1 | \$ | 37,913.00 |
| 1170-0005 | 11000 | Adm of Records \$28,973.256 = \$1,172.057 = 25 pays/Accident Report 2 pays) | \$ | 30,146.00 |
| 1170-0005 | 14000 | Overtime Pay | \$ | 10,000.00 |
| 1170-0005 | 15000 | Holiday Pay | \$ | 4,900.00 |
| 1170-0005 | 22020 | Batteries & Ammunition | \$ | 2,000.00 |
| 1170-0005 | 22030 | Tires; Gas, Oil & Lube | \$ | 50,000.00 |
| 1170-0005 | 22070 | Law Enforcement Supplies | \$ | 3,000.00 |
| 1170-0005 | 22510 | Uniform/Deputies - | \$ | 8,000.00 |
| 1170-0005 | 22520 | Uniforms/Other | \$ | 2,000.00 |
| 1170-0005 | 22530 | Uniforms/Transport Officer | \$ | 350.00 |
| 1170-0005 | 33000 | Postage | \$ | 1,500.00 |
| 1170-0005 | 33030 | County Attorney | \$ | 1,000.00 |
| 1170-0005 | 33400 | Printing & Advertising | \$ | 750.00 |
| 70-0005 | 33600 | Repair & Maintenance | \$ | 10,000.00 |
| 70-0005 | 33650 | Equip Repair | \$ | 2,000.00 |
| 70-0005 | 33800 | Training & Education | \$ | 3,000.00 |
| 1170-0005 | 33900 | Dues & Subscriptions | \$ | 250.00 |
| TOTAL BUDGET | | | \$ | 739,912.00 |
| | | | | |
| Jail | | County Misdemeanant | | |
| 1175-0380 | 22020 | Operating Supplies | \$ | 10,000.00 |
| TOTAL BUDGET | | | \$ | 10,000.00 |
| | | | - | |
| Commiss. | | County Farm | | |
| 4924-0068 | 44901 | Capital Outlay | \$ | 25,000.00 |
| TOTAL BUDGET | | | \$ | 25,000.00 |
| | | Special Purpose - LIT | - | 1 225 722 02 |
| 1114-0000 | 33604 | Other Services & Charges | \$ | 1,395,730.00 |
| 1114-0000 | | Capital Outlay | | 300,000.00 |
| | 44901 | | \$ | 4 COE 700 00 |
| TOTAL BUDGET | 44901 | | \$ | 1,695,730.00 |
| | 44901 | | | 1,695,730.00 |
| TOTAL BUDGET | | Riverboat Revenue | \$ | |
| TOTAL BUDGET 1191-0000 | 44901 | | \$ | 25,000.00 |
| TOTAL BUDGET | | Riverboat Revenue | \$ | |
| TOTAL BUDGET 1191-0000 | | Riverboat Revenue Capital Outlay | \$ | 25,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET | 44901 | Riverboat Revenue Capital Outlay County General Maintenance | \$ \$ \$ | 25,000.00 25,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 | | Riverboat Revenue Capital Outlay | \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET | 44901 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay | \$ \$ \$ | 25,000.00 25,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET | 44901 44901 44901 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay CUM BRIDGE | \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 1135-0000 | 44901 44901 44901 10000 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay CUM BRIDGE Employer Social Security | \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay CUM BRIDGE Employer Social Security Foreman \$41,503.644 + \$1,197.20 OT | \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 42,701.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 10306 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay Capital Outlay CUM BRIDGE Employer Social Security Foreman \$41,503.644 + \$1,197.20 OT Bridge Crew \$38,691.744 + \$1,116.108 OT | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 42,701.00 39,808.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 135-0000 1135-0000 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 10306 12000 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay Capital Outlay Cumber Social Security Foreman \$41,503.644 + \$1,197.20 OT Bridge Crew \$38,691.744 + \$1,116.108 OT Group Insurance | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 42,701.00 39,808.00 40,030.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 1135-0000 1135-0000 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 10306 12000 22320 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay CUM BRIDGE Employer Social Security Foreman \$41,503.644 + \$1,197.20 OT Bridge Crew \$38,691.744 + \$1,116.108 OT Group Insurance Gravel | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 42,701.00 39,808.00 40,030.00 30,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 10306 12000 22320 22330 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay Capital Outlay CUM BRIDGE Employer Social Security Foreman \$41,503.644 + \$1,197.20 OT Bridge Crew \$38,691.744 + \$1,116.108 OT Group Insurance Gravel Hardware & Tools | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 42,701.00 39,808.00 40,030.00 30,000.00 7,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 10306 12000 22320 22330 22340 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay Cum BRIDGE Employer Social Security Foreman \$41,503.644 + \$1,197.20 OT Bridge Crew \$38,691.744 + \$1,116.108 OT Group Insurance Gravel Hardware & Tools Lumber | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 42,701.00 39,808.00 40,030.00 30,000.00 7,000.00 5,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 10306 12000 22320 22330 22340 22351 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay Capital Outlay Cumber CUM BRIDGE Employer Social Security Foreman \$41,503.644 + \$1,197.20 OT Bridge Crew \$38,691.744 + \$1,116.108 OT Group Insurance Gravel Hardware & Tools Lumber Steel | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 42,701.00 39,808.00 40,030.00 30,000.00 7,000.00 5,000.00 10,000.00 |
| TOTAL BUDGET 1191-0000 TOTAL BUDGET 4932-0000 DTAL BUDGET 135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 1135-0000 | 44901 44901 44901 10000 10207 10306 12000 22320 22330 22340 | Riverboat Revenue Capital Outlay County General Maintenance Capital Outlay Cum BRIDGE Employer Social Security Foreman \$41,503.644 + \$1,197.20 OT Bridge Crew \$38,691.744 + \$1,116.108 OT Group Insurance Gravel Hardware & Tools Lumber | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 25,000.00 25,000.00 25,000.00 8,425.00 42,701.00 39,808.00 40,030.00 30,000.00 7,000.00 |

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| Fund/Dept | Account | Description | 2021 Approved |
|------------------------|--|--|--|
| 135-0000 | 22420 | Bituminuous | \$ 10,000.0 |
| 1135-0000 | 44800 | Covered Bridge Repairs | \$ 42,000.0 |
| 135-0000 | 44900 | Bridge Repairs | \$ 170,000.00 |
| 135-0000 | 44910 | Bridge Inspection | \$ 250,000.00 |
| 1135-0000 | 44920 | Bridge 97 | \$ 108,000.00 |
| FOTAL BUDGET | | | \$ 832,964.00 |
| | 1. | CUM CAPITAL DEVELOPMENT | |
| 1138-0000 | 44101 | Equipment | \$ 2,700.0 |
| 1138-0000 | 44901 | Capital Outlay | \$ 10,000.0 |
| TOTAL BUDGET | | | \$ 12,700.0 |
| | | | |
| Sheriff | | CUM CAPITAL DEVELOPMENT | |
| 1138-0005 | 44101 | Equipment | \$ 3,900.0 |
| 1138-0005 | 44445 | Automobiles | \$ 23,400.0 |
| TOTAL BUDGET | | | \$ 27,300.0 |
| | | | |
| Ambulance | | CUM CAPITAL DEVELOPMENT | |
| 1138-0301 | 44101 | Equipment | \$ 5,000.0 |
| 1138-0301 | 44445 | Automobiles | \$ 155,000.00 |
| TOTAL BUDGET | | | \$ 160,000.00 |
| | | | |
| · · · · · · · · | | CO DRUG FREE COMMUNITY | |
| 1148-0000 | 33140 | Prevention | \$ 9,000.0 |
| 1148-0000 | 33180 | Law Enforcement | \$ 9,000.0 |
| 1148-0000 | 33180 | Administrative Costs | \$ 2,000.0 |
| | | | \$ 2,000.0 |
| 1148-0000 | 33210 | Treatment | \$ 20,000.0 |
| TOTAL BUDGET | | | \$ 20,000.0 |
| | | LEPC | <u> </u> |
| 1152-0000 | 22000 | Office Supplies | \$ 300.0 |
| 1152-0000 | 33000 | Postage | \$ 20.00 |
| 1152-0000 | 33100 | Computer Line Service | \$ 1,200.0 |
| 1152-0000 | 33300 | Travel | \$ 1,200.0 |
| 1152-0000 | 33400 | Printing & Advertising | \$ 200.0 |
| 1152-0000 | 33500 | Telephone | \$ 1,200.0 |
| 1152-0000 | 33601 | ADP Hardware/Maintenance | \$ 400.0 |
| 1152-0000 | 33650 | Response Trailer Repai | \$ 300.0 |
| 1152-0000 | 33801 | Education & Public Inf | \$ 650.0 |
| 1152-0000 | 33891 | Stipend | \$ 850.0 |
| 1152-0000 | 33900 | Dues & Subscriptions | \$ 200.0 |
| 1152-0000 | 44101 | Haz Mat Response Equip | \$ 500.0 |
| TOTAL BUDGET | | | \$ 7,020.0 |
| | | HEALTH | |
| 1159-0000 | 10000 | Employer Social Security | \$ 15,702.0 |
| 1159-0000 | 10111 | Health Officer - \$31,353.612 + \$1,170.784 | \$ 32,525.0 |
| 1159-0000 | 10112 | Clerk Registrar - \$29,034.67 + \$1,084.19 | \$ 30,119.0 |
| 1159-0000 | 10150 | Retirement | \$ 7,579.0 |
| 1159-0000 | 10160 | Board Members | \$ 3,520.0 |
| 1159-0000 | 10307 | Public Health Registered Nurse - \$50,378.96 + \$1,881.215 | \$ 52,261.0 |
| 1159-0000 | 10406 | Health Educator/Asst Nurse - \$23,704.42 + \$885.153 | \$ 24,590.0 |
| 1159-0000 | 10603 | Environmentalist - \$37,823.21 + \$1,412.367 | \$ 39,236.0 |
| 1159-0000 | 10605 | Ass't Environmentalist - \$21,981.848 + \$820.83 | \$ 22,803.0 |
| 1159-0000 | 12000 | Group Health Insurance | \$ 41,167.0 |
| 1159-0000 | 22000 | Office Supplies | \$ 1,500.0 |
| 1159-0000 | 22230 | Clinical | \$ 3,500.0 |
| 1159-0000 | 22501 | Gas & Oll | \$ 2,500.0 |
| 1159-0000 | 33000 | Postage | \$ 500.0 |
| 1159-0000 | 33030 | County Attorney | \$ 2,000.0 |
| 1159-0000 | 33304 | Transportation | \$ 2,000.0 |
| | | | \$ 1,000.0 |
| 1159-0000 | 33400 | Printing & Advertising | |
| 1159-0000 | 33490 | Liability Insurance | \$ 9,600.0 |
| 1159-0000 | 33500 | Telephone | \$ 2,300.0 |
| 1150 0000 | 33603 | Housekeeping / Maint & Repair | \$ 3,000.0 |
| 1159-0000 | 33680 | Rent | \$ 18,960.0 |
| 1159-0000 | - | | A |
| 1159-0000 1159-0000 | 33710 | Cell Phones | |
| | - | Cell Phones Equipment Insurance Education & Training | \$ 1,200.0 \$ 1,200.0 \$ 1,500.0 |

| Fund/Dept | Account | | | |
|------------------------|----------------|--|----|--------------|
| | | LOCAL HEALTH MAINT. | | |
| 1168-0000 | 10000 | Employer Social Security | \$ | 3,300.00 |
| 1168-0000 | 10111 | Health Officer - \$2,458.64 + \$91.808 | \$ | 2,552.00 |
| 1168-0000 | 10406 | Health Educator/Asst Nurse - \$18,522.49 + \$691.653 | \$ | 19,215.00 |
| 1168-0000 | 10603 | Environmentalist - \$2,323.37 + \$86.757 | \$ | 2,411.00 |
| 1168-0000 | 10605 | Ass't Environmentalist - \$18,164.73 + \$678.294 | \$ | 18,844.00 |
| 1168-0000 | 22000 | Office Supplies | \$ | 500.00 |
| 1168-0000 | 22230 | Clinical - supplies | \$ | 2,500.00 |
| 1168-0000 1168-0000 | 22231 | Vaccine - Flu | \$ | 6,500.00 |
| 68-0000 | 33300 33400 | Travel/Mileage Printing & Advertising | \$ | 500.00 |
| 68-0000 | 33600 | Repairs & Maintenance | \$ | 1,492.00 |
| 68-0000 | 33700 | Internet | \$ | 2,000.00 |
| 1168-0000 | 33800 | Education & Training | \$ | 500.00 |
| 1168-0000 | 44101 | Equipment | \$ | 1,456.00 |
| TOTAL BUDGET | 11101 | | \$ | 66,278.00 |
| TO THE DODGET | | LOCAL ROADS & STREETS | | 00,270.00 |
| 1169-0000 | 22320 | Gravel | \$ | 100,000.00 |
| 1169-0000 | 22381 | Culvert Pipe | \$ | 80,000.00 |
| 1169-0000 | 22420 | Bituminous | \$ | 40,000.00 |
| 1169-0000 | 22501 | Gasoline | \$ | 10,500.00 |
| 1169-0000 | 33130 | Contractual Services | \$ | 20,000.00 |
| TOTAL BUDGET | | | \$ | 250,500.00 |
| | | CO HIGHWAY RESTRICTED | | |
| 1173-0000 | 22320 | Gravel | \$ | 79,000.00 |
| 1173-0000 | 22420 | Bituminous | \$ | 630,000.00 |
| 1173-0000 | 33605 | Road Preservation | \$ | 460,000.00 |
| 1173-0000 | 33050 | ADA Compliant | \$ | 2,000.00 |
| 1173-0000 | 44900 | Bridge Repairs | \$ | 389,255.00 |
| TOTAL BUDGET | | | \$ | 1,560,255.00 |
| | | CO HIGHWAY ADMIN. | | |
| 1176-0530 | 10104 | Supervisor - \$53,089.05 + \$1,982.41 | \$ | 55,072.00 |
| 1176-0530 | 10303 | Highway Secretary - \$32,032.60 + \$1,196.14 | \$ | 33,229.00 |
| 1176-0530 | 22000 | Office Supplies | \$ | 1,400.00 |
| 76-0530 | 22120 | Safety & First Aid | \$ | 2,400.00 |
| 76-0530 | 33000 | Postage | \$ | 100.00 |
| 76-0530 | 33300 | Travel | \$ | 500.00 |
| 1176-0530 | 33310 | Freight | \$ | 50.00 |
| 1176-0530 | 33500 | Telephone Utilities | \$ | 5,500.00 |
| 1176-0530 | 33550 | | \$ | 20,000.00 |
| 1176-0530 1176-0530 | 33900 34300 | Dues & Subscriptions Builidng Repairs | \$ | 14,197.00 |
| 1176-0530 | 44101 | Office Equipment | \$ | 1,000.00 |
| TOTAL BUDGET | 44101 | | \$ | 133,698.00 |
| TOTAL BODGET | | MAINT. & REPAIR | | 155,050.00 |
| 1176-0531 | 10207 | Foreman \$41,503.644 + \$1,549.80 + \$1,197.20 OT = \$43,006.95 | \$ | 43,007.00 |
| 1176-0531 | 10308 | Laborers \$38,691.744 + \$1,549.80 + \$1,116.108 OT = \$41,357.652(14) | \$ | 577,538.00 |
| 1176-0531 | 10600 | Part Time | \$ | 20,000.00 |
| 1176-0531 | 22260 | Other Highway Supplies | \$ | 30,000.00 |
| 1176-0531 | 22300 | Salt | \$ | 35,000.00 |
| 1176-0531 | 22320 | Gravel | \$ | 1,000.00 |
| 1176-0531 | 22330 | Hardware & Tools | \$ | 1,500.00 |
| 1176-0531 | 22400 | Grader Blades | \$ | 40,000.0 |
| 1176-0531 | 22420 | Bituminous | \$ | 1,497.00 |
| 1176-0531 | 33940 | Lease Rental 1 | \$ | 60,581.0 |
| 1176-0531 | 33950 | Lease Rental 2 | \$ | 48,387.0 |
| 1176-0531 | 33960 | Lease Rental 3 | \$ | 70,672.0 |
| TOTAL BUDGET | | | \$ | 929,182.00 |
| | | GENERAL & UNDISTRIBUTED | | |
| .76-0533 | 10000 | Employer Social Security | \$ | 76,400.0 |
| 176-0533 | 10150 | Retirement | \$ | 30,000.0 |
| 1176-0533 | 10208 | Shop Foreman \$41,503.644 + \$1,549.80 + \$1,197.20 OT = \$43,006.95 | \$ | 41,458.0 |
| 1176-0533 | 10309 | Mechanics \$39,254.124 + \$1,465.80 + \$1,132.33 OT = \$41,852.254 (3) | \$ | 125,557.00 |
| 1176-0533 | 12000 | Group Insurance | \$ | 380,285.00 |
| 1176-0533 | 13450 | Drug Testing | \$ | 3,500.0 |
| 1176-0533 | 22031 | Tires | \$ | 40,000.00 |
| 1176-0533 | 22041 | Other Garage & Motor S | \$ | 22,000.0 |
| 1176-0533 1176-0533 | 22501 | Gas & Oil | \$ | 260,000.00 |
| 11/6-0544 | 22520 | Uniforms | \$ | 15,000.0 |
| 1176-0533 | 23650 | Radio Repairs | \$ | 5,000.00 |

| Fund/Dept | Account | Description | | 1 Approved |
|------------------------|----------------|---|-----------|--------------|
| 1176-0533 | 44101 | Road Equipment | \$ | 461,000.00 |
| 1176-0533 | 44900 | Bridge Repairs | \$ | 2,130.00 |
| TOTAL BUDGET | | Community Crossings Grant | \$ | 1,652,330.00 |
| lighway 101-0000 | 44900 | Bridge Repairs | \$ | 498,428.00 |
| OTAL BUDGET | 44500 | blidge repairs | \$ | 498,428.00 |
| UTAL BUDGET | | PRE-TRIAL DIVERSION | 2 | 430,420.00 |
| 182-0000 | 33760 | Special Prosecution Expense | \$ | 1,000.00 |
| 182-0000 | 33770 | Adult Protective Service | \$ | 1,000.00 |
| 182-0000 | 33791 | Beyond the Violence Program | \$ | 1,000.00 |
| 182-0000 | 33792 | RAVE Mobile Safety | \$ | 4,000.0 |
| OTAL BUDGET | | | \$ | 7,000.0 |
| | | Prosecutor Title IV-D Incentive | | |
| 1184-0000 | 10000 | Employer Social Security | \$ | 700.00 |
| 184-0000 | 10150 | Retirement | \$ | 250.00 |
| 184-0000 | 10204 | IV-D Administrator - \$2,954.61 + \$110.328 | \$ | 3,065.00 |
| 184-0000 | 10303 | IV-D Secretary - \$2,954.61 + \$110.328 | \$ | 3,065.00 |
| 184-0000 | 16000 | Part Time | \$ | 2,780.00 |
| TOTAL BUDGET | | | \$ | 9,860.00 |
| | | RAINY DAY FUND | | |
| 186-0000 | 33604 | Other Services & Charges | \$ | 50,000.00 |
| | 44901 | Other Capital Outlays | \$ | 10,000.00 |
| | | | \$ | 60,000.00 |
| Sheriff | | RAINY DAY FUND | | |
| 1186-0005 | 44101 | Equipment | \$ | 6,000.00 |
| 1186-0005 | 44445 | Automobiles | \$ | 36,000.00 |
| | | | \$ | 42,000.00 |
| | | REASSESSMENT FUND 15 | | |
| 1188-0000 | 10000 | Employer Social Security | \$ | 11,000.00 |
| 1188-0000 | 10150 | Retirement | \$ | 4,500.00 |
| 1188-0000 | 10160 | PTABOA/Board Members | \$ | 2,000.00 |
| 1188-0000 | 10200 | 1st Deputy- \$31,387.71 + \$1,172.057 | \$ | 32,560.00 |
| 1188-0000 | 10304 | GIS Mapping - \$36,313.268 + \$1,355.984 | \$ | 37,670.00 |
| 1188-0000 | 10407 | Level 2 Assessor | \$ | 1,500.00 |
| 1188-0000 | 10504 | Level 3 Assesor | \$ | 2,500.0 |
| 1188-0000 | 10604 | Reassessment Coordinater - Auditor/Assessor \$7,774.44 ea | \$ | 15,840.0 |
| 1188-0000 | 10702 | Data Collector - \$26,255.534 + \$980.415 | \$ | 27,236.0 |
| 1188-0000 | 12000 | Group Health Insurance | \$ | 60,045.00 |
| 1188-0000 | 13000 | Extra Clerical | \$ | 5,000.00 |
| 1188-0000 | 22000 | Office Supplies | \$ | 2,500.00 |
| 1188-0000 | 33000 | Postage | \$ | 7,000.00 |
| 1188-0000 | 33080 | Website | \$ | 8,000.00 |
| 1188-0000 | 33101 | Computer License | \$ | 47,000.00 |
| 1188-0000 | 33130 | Contractual Services-Tyler | \$ | 100,000.00 |
| 1188-0000 | 33133 | Pictometry | \$ | 23,000.00 |
| 1188-0000 | 33134 | X-Soft | \$ | 31,200.00 |
| 1188-0000 | 33300 | Travel/Mileage | \$ | 8,000.00 |
| 1188-0000 | 43100 | Computer Software | \$ | 5,000.00 |
| 1188-0000 | 44100 | Computer Hardware | \$ | 451,551.00 |
| TOTAL BUDGET | | | > | 451,551.00 |
| 1206 0000 | 10000 | LOCAL HEALTH DEPT TRUST ACCT | ć | 1,630.00 |
| 1206-0000 | 10000 | Employer Social Security Health Educator/Asst Nurse - \$3,290.85 + \$122.884 | \$ | 3,414.00 |
| 1206-0000 | 10406 10113 | Preparedness & Grant Coordinator - \$15,779.31 + \$563.19 | \$ | 16,343.00 |
| 1206-0000 1206-0000 | 19900 | Contract Staff | \$ | 2,000.00 |
| 1206-0000 | 22000 | Office Supplies | \$ | 2,000.00 |
| 1206-0000 | 222000 | Clinical | \$ | 1,000.00 |
| 1206-0000 | 33000 | Postage | \$ | 1,000.00 |
| 1206-0000 | 33300 | Travel/Mileage | \$ | 1,000.0 |
| 1206-0000 | 33400 | Printing & Advertising | \$ | 893.0 |
| 1206-0000 | 33600 | Repairs & Maintenance | \$ | 1,980.0 |
| 1206-0000 | 33800 | Training & Education | \$ | |
| 1206-0000 | 44101 | Equipment | \$ | |
| 1206-0000 | 44445 | Automobiles | · · · · · | |
| TOTAL BUDGET | | | \$ | 28,260.00 |
| . STAL BODGLI | | STATEWIDE 911 FUND | | |
| 1222-0000 | 10000 | Employer Social Security | \$ | 29,000.00 |
| 1222-0000 | 10150 | Retirement | \$ | 8,000.00 |
| 1222-0000 | 10130 | Operators (2) \$36,510.48 + \$1,300.23 | \$ | 75,622.00 |
| 1222-0000 | 10206 | Lead Operator - \$38,752.549 + \$1,380.076 | \$ | 40,133.00 |
| | 10200 | Director - \$47,721.408 + \$1,748.036 | \$ | 49,470.00 |

| Fund/Dept | Account | Description | 2021 Approved |
|--------------|---------|---|---------------|
| 1222-0000 | 10600 | Part Time @ \$14 hourly | \$ 30,000.00 |
| 1222-0000 | 12000 | Group Health Insurance | \$ 100,075.00 |
| 1222-0000 | 14000 | Overtime | \$ 30,000.00 |
| 1222-0000 | 15000 | Holiday Pay | \$ 3,600.00 |
| 1222-0000 | 33300 | Travel | \$ 2,000.00 |
| 1222-0000 | 33500 | Ameritech-Access Line/Telephone | \$ 2,000.00 |
| 1222-0000 | 33510 | Surcharge E-911 Trunk | \$ 9,650.00 |
| 1222-0000 | 33550 | Utilities | \$ 9,000.00 |
| 1222-0000 | 33600 | Repairs & Maintenance | \$ 60,000.00 |
| 1222-0000 | 33800 | Training | \$ 8,000.00 |
| 22-0000 | 44101 | Equipment | \$ 4,000.00 |
| TAL BUDGET | | | \$ 460,550.00 |
| | | INFRACTION DEFERRAL | |
| 2400-0000 | 10000 | Employer Social Security | \$ 2,400.00 |
| 2400-0000 | 10110 | Transport Officer - \$17,649.789 | \$ 17,650.00 |
| 2400-0000 | 10150 | Retirement | \$ 500.00 |
| 2400-0000 | 10600 | Part Time | \$ 2,000.00 |
| 2400-0000 | 17800 | Project Pull Over | \$ 5,000.00 |
| 2400-0000 | 33000 | Postage | \$ 600.00 |
| 2400-0000 | 33010 | Transcripts | \$ 1,000.00 |
| 2400-0000 | 33300 | Travel | \$ 1,000.00 |
| 2400-0000 | 33360 | Special Prosecution Equipment | \$ 2,000.00 |
| 2400-0000 | 33370 | Project Pull Over Mile | \$ 3,000.00 |
| 2400-0000 | 33380 | Project Pull Over | \$ 5,318.00 |
| 2400-0000 | 33730 | Law Enforcement Equipment | \$ 5,000.00 |
| 2400-0000 | 33740 | Prosecution Equipment | \$ 2,000.00 |
| 2400-0000 | 33800 | Law Enforcement Training | \$ 2,000.00 |
| TOTAL BUDGET | | | \$ 49,468.00 |
| | | ADULT PROBATION SERVICES | |
| 2501-0000 | 10000 | Employer Social Security | \$ 425.00 |
| 2501-0000 | 13000 | Extra Clerical | \$ 2,000.00 |
| 2501-0000 | 19300 | Prob Health & Safety | \$ - |
| 2501-0000 | 22000 | Office Supplies | \$ 5,000.00 |
| 2501-0000 | 22130 | PPE | \$ - |
| 01-0000 | 33102 | Case Management Annual | \$ 5,000.00 |
| 01-0000 | 33300 | Travel/Mileage | \$ 2,000.00 |
| 01-0000 | 33420 | Bi-County Accountability | \$ 10,000.00 |
| 2501-0000 | 33451 | Alcohol & Drug Screens | \$ 15,000.00 |
| 2501-0000 | 33800 | Literacy/GED/Training & Ed | \$ 10,000.00 |
| 2501-0000 | 44101 | Office Equipment | \$ 5,000.00 |
| TOTAL BUDGET | | | \$ 54,425.00 |
| 101112000021 | | JURY FEES | |
| 2503-0000 | 33980 | Jury Fees | \$ 1,750.00 |
| TOTAL BUDGET | 55500 | 34177000 | \$ 1,750.00 |
| TOTAL DODGET | | WCRCC FOUNTAIN COUNTY PROBATION | |
| 9110-0000 | 10000 | Employer Social Security | \$ 3,822.00 |
| 9110-0000 | 10150 | Retirement | \$ 1,217.00 |
| 9110-0000 | 10130 | 3rd Probation Officer - \$39,112 + \$1445.19 | \$ 40,558.00 |
| 9110-0000 | 12000 | Group Health Insurance | \$ 20,015.00 |
| 9110-0000 | 22000 | Office Supplies | \$ 1,500.00 |
| 9110-0000 | 33604 | Other ervices & Charges | \$ 1,500.00 |
| TOTAL BUDGET | 55004 | Other ervices & charges | \$ 68,612.00 |
| TOTAL BUDGET | | JCAP ADMINISTRATOR GRANT | 5 08,012.00 |
| 0111 0000 | 10204 | JCAP Administrator | \$ 35,276.00 |
| 9111-0000 | 10204 | | \$ 35,276.00 |
| TOTAL BUDGET | | CUM VOTING SYSTEM | \$ 55,270.00 |
| 1142 0000 | 22000 | | \$ 2,000.00 |
| 1143-0000 | 33600 | Repairs & Maintenance | |
| 1143-0000 | 44101 | Equipment | \$ 28,000.00 |
| .43-0000 | 53000 | Misc Expense | |
| DTAL BUDGET | | | \$ 30,000.00 |
| | | PHEP Base Grant | |
| 9775-0000 | 10000 | Social Security | \$ 872.00 |
| 9775-0000 | 10113 | Preparedness & Grant Coordinator - \$23,234 + \$893.615 | \$ 24,128.00 |
| TOTAL BUDGET | | | \$ 25,000.00 |

| Fund/Dept Account | Description | | 21 Approved |
|--|----------------------|----------|----------------------|
| FOUNTAIN COUNTY | APPROVED BUDGET 2020 | | 020 Approved |
| 1000 County General Fund Totals | | \$ | 6,130,936.00 |
| Fund: 1112 CEDIT Economic Development | | | |
| Location: 0068 Commissioners | | | |
| CEDIT ECONOMIC DEVELOPMENT FUND TOTALS: | | \$ | 432,315.00 |
| Fund: 1104 ACCIDENT REPORT | | | |
| Location: 0005 Sheriff | | | |
| ACCIDENT REPORT FUND TOTALS: | | \$ | 2,415.0 |
| Fund: 1181 Plat Book | | | |
| Location: 0002 Auditor | | | |
| PLAT BOOK FUND TOTALS: | | \$ | 2,400.00 |
| Fund: 1189 Recorders Perpetuation | | \$ | 5,500.00 |
| Fund: 1170 PUBLIC SAFETY | | | |
| Location: 0005 Sheriff | | | |
| PUBLIC SAFETY FUND TOTALS: | | \$ | 739,912.00 |
| Fund: 1175 COUNTY MISDEMEANANT | | | |
| Location: 0380 Jail COUNTY MISDEMEANANT FUND TOTALS: | | \$ | 10,000.00 |
| CONTY MISDEMEANANT FOND TOTALS: | | Ş | 10,000.00 |
| Fund: 4924 COUNTY FARM FUND | | | |
| Location: 0068 Commissioners | | | |
| COUNTY FARM FUND TOTALS: | | \$ | 25,000.0 |
| und: 1114 Special Purpose - LIT | | \$ | 1,695,730.0 |
| Fund: 1138 Cum. Capital Development (CCD) | | \$ | 200,000.0 |
| Fund: 1148 Co Drug Free Community | | \$ | 20,000.0 |
| Fund: 1152 LEPC | | \$ | 7,020.0 |
| Fund: 1186 Rainy Day Fund | | \$ | 102,000.0 |
| Fund: 1188 Reassessment Fund 15 | | \$ | 451,551.0 |
| Fund: 1191 Riverboat Revenue Fund: 4932 COUNTY GENERAL MAINT | | \$ \$ | 25,000.0 25,000.0 |
| Fund: 1159 Health | | \$ | 319,262.0 |
| Fund: 1155 Nealth Fund: 1168 Local Health Maintenance | | \$ | 66,278.0 |
| Fund: 1206 Local Health Dept Trust Acct | | \$ | 28,260.0 |
| Fund: 9775 PHEP Grant | | \$ | 25,000.0 |
| Fund: 1222 Statewide 911 Fund | | \$ | 460,550.0 |
| Fund: 1135 Cumulative Bridge Fund | | \$ | 832,964.0 |
| Fund: 1169 Local Roads & Streets | | \$ | 250,500.0 |
| Fund: 1173 MVH Restricted | | \$ | 1,560,255.0 |
| Location: 0530 Highway Administration | | \$ | 133,698.0 |
| Location: 0531 Maintenance & Repair | | \$ | 929,182.0 |
| Location: 0533 General & Undistributed | | \$ | 1,652,330.0 |
| MVH FUND TOTALS: | | \$ | 2,715,210.0 |
| Fund: 9101 Community Crossings Grant - HWY | | \$ | 498,428.0 |
| Fund: 1104 County Alcohol & Drug | | \$ | 36,000.0 |
| Fund: 2501 Adult Probation Services | | \$ | 54,425.0 |
| Fund: 1212 CAPTA Grant - CASA | | \$ | 21,530.0 |
| Fund: 9110 WCRCC Fountain Co Probation | | \$ \$ | 68,612.0 |
| Fund: 9111 JCAP Administrator Grant | | \$ | 35,276.0 1,750.0 |
| Fund: 2503 Jury Fees Fund: 1182 Pre-Trial Diversion | | \$ | 7,000.0 |
| Fund: 1182 Pre-Thai Diversion Fund: 1184 Prosecutor Title IV-D Incentiv | | \$ | 9,860.0 |
| Fund: 2400 Infraction Deferral | | \$ | 49,468.0 |
| Fund: 1143 Cum Voting System | | \$ | 30,000.0 |
| Grand Totals: | | \$ | 16,945,407.0 |

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BE IT ORDAINED BY THE COUNCIL OF FOUNTAIN COUNTY, INDIANA:

The salaries and wages of the officials and employees for the various departments of the County of Fountain, Indiana, for the year 2021, shall not exceed as follows:

| und P | osition | 2021 Annual Salary | 2021 - 1 old rat | <u>a week</u> | 1 | <u>Bi-weekly</u> Rate @ 26 pays | <u>Hourly</u> <u>Rate</u> | Overtime Rate | FLSA EXEMP STATU |
|--------------|--|------------------------------|---------------------|---------------------------|-------|------------------------------------|---|--|------------------------|
| | erk - County General | 5 - | | | | 4 400 500 | | | |
| | Clerk 1st Deputy | \$ 38,026.57 \$ 31,387.71 | | | 5 | 1,462.560 | \$17.245 | - | X |
| | 2nd Deputy | \$ 31,387.71 | | | 5 | 1,207.219 | \$17.245 | | |
| | 3rd Deputy | | | | s | 1,207.219 | \$17.245 | | |
| | Part Time Deputy | \$ 15,834.00 | | 9.00 21.0 | \$ | 609.00 | \$14.50 | | |
| 000-0002 Aut | ditor - County General | | | | | | | | |
| | Auditor | \$ 40,699.42 | | | \$ | 1,565.362 | Excluded | | Х |
| | 1st Deputy | \$ 31,387.71 | | | \$ | 1,207.219 | \$17.245 | | |
| | 2nd Deputy | \$ 31,387.71 | | | \$ | 1,207.219 | \$17.245 | | |
| | 3rd Deputy 4th Deputy | \$ 31,387.71 \$ 31,387.71 | | | S | 1,207.219 | \$17.245 | | |
| | Hasurer - County General | \$ 51,507.71 | • 1,172 | .037 33.0 | 4 | 1,201.219 | \$17.245 | | |
| | Treasurer | \$ 39.273.90 | \$ 1.466 | 538 n/a | \$ | 1,510.534 | Excluded | and a second | Х |
| | 1st Deputy | | | | \$ | 1,207.219 | \$17.245 | | |
| | Part Time Deputy | \$ 13,000.00 | | | | | \$14.00 | | |
| 000-0004 Re | corder - County General | | | | | | | | |
| | Recorder | \$ 38,421.06 | | | \$ | 1,477.733 | Excluded | | X |
| | 1st Deputy | \$ 31,387.71 | \$ 1,172 | 057 35.0 | \$ | 1,207.219 | \$17.245 | | |
| | roner - County General | | | | | | | | |
| | Coroner | \$ 8,346.09 \$ 4,168.41 | | 653 n/a | \$ | 321.003 | | | |
| | Chief Deputy On Call | \$ 4,168.41 \$ 2,000.00 | 3 155 | .653 n/a \$100 p/call | 2 | 160.323 | | | |
| | Seasor - County General | \$ 2,000.00 | | a too p/cail | | | a den mai e de mere de media anna de mere de dara da da encomentaria de mere | | |
| 10100 | Assessor | \$ 39,104.98 | \$ 1,460 | .230 n/a | S | 1,504.037 | Excluded | and a second sec | X |
| 10200 | Deputy Assessor | \$ 31,387.71 | \$ 1,172 | | S | 1,207.219 | \$17.245 | | |
| 000-0009 Pro | ovecutor - County General | | | | | | | | |
| 10301 | Bad Check Clerk | \$ 15,693.85 | \$ 586 | 028 35.0 | \$ | 1,207.219 | 2nd 1/2 pd by IV-D - \$17.245 p/hr | | |
| | ard Of Registration - County General | 1 | | | | | | | |
| | Cyber Security Admin | \$ 2,000.00 | | n/a | \$ | 166.666 | pd after 1st of mo. | | |
| | Registration Officer | \$ 3,200.00 | | n/a | | | pd after Primary & fall election | | |
| | Clerical | \$ 13,375.00 | | n/a | | | \$14.81 | | |
| | teran - County General Veteran Service Officer | \$ 12,877.06 | E 490 | .846 20.0 | S | 495.271 | \$12.38 | - | |
| | operative Extension - County General | \$ 12,077.00 | 3 400 | 20.0 | 3 | 493.271 | \$12.30 | - | |
| | 1st Deputy | \$ 31,387.71 | \$ 1.172 | 057 35.0 | s | 1,207.219 | \$17.245 | | |
| | 2nd Deputy | \$ 31,387.71 | | | S | 1,207.219 | \$17.245 | | |
| | Special Project Asst | \$ 13,114.00 | | 3.50 21.0 | S | 504.00 | \$12.00 | | |
| | Summer Asst - part time | \$ 4,000.00 | | n/a | - | n/a | \$9.00 p/hr | | |
| 000-0062 Ele | oction Board - County General | | | | | | | | |
| | Wages - Election Brd (3) | \$ 2,400.00 | \$ | - n/a | \$ | 400.00 | pd 2 times a year | | |
| | m Commission - County General | | | | alman | | | | |
| | Adm of Records | \$ 3,000.00 | | n/a | \$ | 250.00 | pd after 1st of mo. | | |
| | urt House - County General Custodian | \$ 24,079.32 | e 00 | 9.19 28 hrs | \$ | 926.128 | \$16.538 | | |
| | Janitorial Asst | \$ 24,940.42 | | 1.31 28-29 hrs | \$ | 959.246 | \$16.538 | | |
| | Part Time | \$ 2,000.00 | 9 50 | 1.01 20-20 115 | | 555.240 | 010.000 | | |
| | cuit Court - County General | 2,000.00 | | | 1 | | Contraction of the second s | | |
| | Court Reporter | \$ 35,492.66 | \$ 1,325 | .342 35.0 | \$ | 1,365.102 | \$19.501 | the structure the second | |
| 10203 | Court Bailiff | \$ 33,596.58 | \$ 1,254 | .540 35.0 | \$ | 1,292.176 | \$18.459 | | |
| 10305 | | \$ 33,467.21 | | | \$ | 1,287.200 | \$18.388 | | |
| 10408 | | \$ 71,833.00 | | | \$ | 2,762.807 | \$39.468 | | |
| | 2nd Probation Officer | \$ 48,628.00 | | | \$ | 1,870.307 | \$26.718 | | |
| | Adm Asst Probation | \$ 31,387.71 | | | 5 | 1,207.219 | \$17.245 | | |
| | IV-D Judge/Small Claims Judge Deputy 7 - Courthouse Security - (3 pays new) | \$ 4,744.76 | | | \$ | 1,581.585 | \$18.828 | \$28.242 | - |
| | Extra Clerical | \$ 13,520.00 | | | 3 | 1,001.005 | \$10.020 \$12.00 p/hr | \$20.24L | |
| | Transcripts | \$ 3,000.00 | | n/a | - | 2.50 per page | \$12.00 p/hr | | |
| | Judge Suppl Salary | \$ 5,000.00 | | n/a | | | T TOTAL FLOR | | |
| | nbulance - County General | | | | | | n an | | |
| 10110 | Training Officer | \$ 1,071.20 | | .000 | \$ | 41.200 | | | |
| | Secretary | \$ 31,996.95 | | | \$ | 1,230.651 | \$17.580 | | |
| | Director | \$ 63,546.88 | | | \$ | 2,444.110 | Excluded | | X |
| | Asst. Director | \$ 55,000.00 | | .730 n/a | \$ | 2,115.384 | Excluded | | X |
| | Overtime Pay | \$ 115,000.00 | | | | 100.00 | p/holiday worked | | |
| 15000 | Holiday Pay | \$ 5,400.00 | | | 0.4 | | Years Eve, New Years Day; Easter | | |
| | | | - | | | | or Day, Thanksgiving, Christmas Eve | & Christmas | |
| 15200 | EMT Advanced/Intermediate - \$36,425.95 (1) | \$ 36,425.95 | \$ 1.360 | .192 80.0 | \$ | 1,400.998 | \$17.512 | | |
| | EMT B - \$32.892.652 (5) | \$ 164,463.26 | | And And And A Contraction | S | 1,265.102 | \$15.813 | | |
| | Paramedic - \$50,151.033(8) | \$ 416,189.90 | | | \$ | 1,928.885 | \$24.111 | | |
| | Vac & Sick | \$ 85,000.00 | | 7.25 | \$ | 17.50 | pt Paramedic | | |
| | | | | 5.25 | \$ | 15.50 | pt Advanced EMT | | |
| | | | | 3.25 | \$ | 13.50 | pt EMT - Basics | | |
| | Back-up Pay | \$ 65,520.00 | 5 5 | 0.00 | 5 | 90.00 | p/backup | | |
| | dio Dispetch - County General | | | 0.00 | | 1 100 10 | 40.044 - 0.76 | 600.447 | |
| | Lead Operator | \$ 38,752.68 | 15 1.3 | 0.08 | S | 1,490.49 | 19.611 p/hr @ 76 hrs | \$29.417 | |

| Fund | | Position | 2021 Annual Salary - 26 pays | | 021 - 1 pay old rate | Hours Worked in a week | Bi-weekly Rate @ 26 pays | Hourly Rate | Overtime Rate | FLSA EXEMPT STATUS |
|------------|---------|---|------------------------------------|-----|-------------------------|---------------------------|--|--|--|--------------------------|
| 1000-0 | | ergency Management - County General | | | | | | 410.007 | | |
| _ | | Director | \$ 36,286.90 | | 1,355.00 | 35.0 | \$ 1,395.650 | \$19.937 | | Cantrooto |
| | | Assistant Director | \$ 15,691.02 \$ 31,387.71 | | 585.92 899.19 | 15.0 35.0 | \$ 603.500 \$ 1,207.219 | \$17.245 | | Contracte |
| 1000 1 | | Deputy Director • County General | \$ 31,387.71 | 3 | 933.13 | 35.0 | 3 1,207.219 | \$17.240 | | Arr |
| 1990-5 | | Matron | \$ 42,354.861 | c | 1 581 585 | 35.00 | \$ 1,629.033 | Excluded | | |
| | | Deputy Matron | \$ 36,400.715 | | 1,359.20 | 40.00 | \$ 1,400.027 | \$17.50 | | |
| - | | Part Time Cook | \$ 15,344.000 | - | 1,000.20 | 10.00 | | \$14 p/hr | | |
| _ | | Jail Commander \$38,932.484 | \$ 38,932.484 | s | 1,453.79 | | \$ 1,497.403 | 18.717 @ 80 hrs | | |
| - | | Jail Sergeant (4) \$36,915.715 | \$ 147,662.86 | | 1,378.48 | | \$ 1,419.835 | 16.902 @ 84 hrs | | |
| | | Jailers (12) @ \$36,400.715 | \$ 436,808.58 | | 1,359.20 | | \$ 1,400.027 | 16.666 @ 84 hrs | | |
| | | Overtime Pay | \$ 15,000.00 | Ť | | n/a | | | | |
| | | Holiday Pay | \$ 5,400.00 | | | 35.0 | \$ 100.00 | p/holiday worked | | |
| | | | | | | | pd for (9) major holidays; Nev | Years Eve, New Years Day; Easter | | |
| | | | | | | | Memorial Day; 4th of July, Lal | oor Day, Thanksgiving, Christmas Eve & | Christmas | |
| | 16000 | Vacation & Sick | \$ 2,000.00 | | | n/a | | \$9.03 p/hr | | |
| 1000-0 | 361 Tab | e IV-D - County General | | | | | | | | |
| - | | IV-D Administrator | \$ 31,387.71 | | | 35.0 | \$ 1,207.219 | \$17.245 | | |
| | 10301 | | \$ 15,693.85 | | 586.028 | 35.0 | \$ 1,207.219 | \$17.245 | - | |
| | | Secretary | \$ 31,387.71 | \$ | 1,172.057 | 35.0 | \$ 1,207.219 | \$17.245 | | |
| 1000-0 | | & Water - County General | | | 4 455 4 55 | | | | | |
| the patron | | Secretary | \$ 31,387.71 | 15 | 1,172.057 | 35.0 | \$ 1,207.219 | \$17.245 | | |
| 1101-0 | | ident Report | | 10 | | 0.30 | ¢ 4.007.040 | £17.945 | | |
| - | 11000 | Adm of Records - 2 pays new rate | \$ 2,414.44 | 15 | | 35.0 | \$ 1,207.219 dent Report & 25 pays - Public S | \$17.245 | | - |
| | | | - | - | | 2 pays Acci | dent Report & 25 pays - Public S | arety Sherin | | |
| 11124 | | commissioners - CEDIT Commissioners (3) @ \$17,132 | \$ 52,396.00 | s | 639.73 | n/a | \$ 658.923 | Excluded | The second s | X |
| | 10105 | Commissioners (3) @ \$17,132 | \$ 52,590.00 | 9 | 039.73 | IVa | 000.920 | Pres \$1,000 xtra | | ~ |
| - | | | | - | | | | \$500 pd 1st pay of June & Dec | | |
| - | 10202 | Council (7) @ \$4,528 | \$ 32,696.00 | S | 169.076 | n/a | \$ 174.153 | Excluded | | Х |
| | 10202 | Council (1) (2) 34,520 | \$ 52,030.00 | | 103.070 | IVa | | Pres \$1,000 xtra | | |
| | - | | | + | | | | \$500 pd 1st pay of June & Dec | | |
| - | | | | + | | | | | | - |
| - | 14800 | Solid Waste Laborer (2) @ \$38,956.586 | \$ 77,913.17 | S | 1,454.69 | 40.0 | \$ 1,498.33 | \$18.729 | | |
| | | Solid Waste Board (7) @ \$600 yrty | \$ 4,200.00 | 1 | 1,101.00 | 10.0 | \$ 600.00 | pd in Dec | | |
| | | Controller - Solid Waste | \$ 3,000.00 | | | n/a | \$ 250.00 | pd after 1st of mo. | | |
| 1178-2 | | eriff - LIT Public Safety | | | | | | | | are and and a dat |
| | | Sheriff | \$ 78,062.66 | \$ | 3,002.410 | n/a | \$ 3,002.410 | Excluded | | Х |
| | | Transport Officer | \$ 17,649.79 | | | 40.0 | \$ 1,357.676 | 2nd 1/2 pd by Infraction | - \$16.97 p/hr | |
| | 10116 | Merit Board (5) | \$ 2,000.00 | \$ | 400.00 | n/a | \$ 400.00 | pd 1st pay of Dec | | |
| | 10151 | Emergency Service Allow | \$ 8,000.00 | \$ | 500.00 | n/a | \$ 500.00 | pd 1st pay of June & Dec | | |
| | 10155 | Sheriff Retirement Plan | \$ 82,742.00 | | | n/a | | \$10,000 budgted out of 1193 - | Sheriff Pension | Trust |
| | 10201 | Chief Deputy | \$ 48,963.11 | \$ | 1,828.346 | n/a | \$ 1,883.196 | Excluded | | Х |
| | 10302 | Deputy Sgt. | \$ 46,989.63 | | | 84.0 | \$ 1,807.293 | \$21.515 | \$32.273 | |
| | 10404 | Deputy 2 | \$ 46,271.72 | \$ | 1,727.846 | | \$ 1,779.681 | \$21.186 | \$31.780 | |
| | 10501 | Deputy 3 | \$ 46,271.72 | \$ | 1,727.846 | | \$ 1,779.681 | \$21.186 | \$31.780 | |
| | 10601 | Deputy 4 | \$ 46,271.72 | \$ | 1,727.846 | | \$ 1,779.681 | \$21.186 | \$31.780 | |
| | | Deputy 5 | \$ 46,271.72 | | | | \$ 1,779.681 | \$21.186 | \$31.780 | |
| | 10800 | Deputy 6 | \$ 46,271.72 | | | | \$ 1,779.681 | \$21.186 | \$31.780 | |
| | | Deputy 7 - Courthouse Security - (23 pays new 8 | | | | | \$ 1,581.585 | \$18.828 | \$28.242 | |
| - | | Adm of Records - 24 pays new/1pay old | \$ 28,973.26 | \$ | 1,172.057 | 35.0 | \$ 1,207.219 | Accident Report-2 pays | @ \$17.245 p/hr | |
| | | Overtime Pay | \$ 10,000.00 | - | | | | | | |
| _ | 15000 | Holiday Pay | \$ 4,900.00 | - | | 35.0 | \$ 100.00 | | | |
| | - | | | - | | | | v Years Eve, New Years Day; Easter | Objects | |
| | 1000 | Dies Diet Beak | | - | | | memorial Day; 4th of July, La | bor Day, Thanksgiving, Christmas Eve & | Christmas | |
| 1761-1 | | ditor Plat Book Plat Book Update | \$ 2,400.00 | F | | n/e | £ 50.00 | and affect fat of ma | | |
| | | Plat Book Update | \$ 2,400.00 | - | | n/a | \$ 50.00 | pd after 1st of mo. | | - |
| 1001 | | PTABOA | \$ 2,000.00 | - | | n/2 | | \$70.00 p/day | | a chief and have the |
| | | Reassessment Deputy | \$ 31,387.71 | | 1 172 057 | n/a 35.0 | \$ 1,207.219 | \$17.245 | - | |
| | | | \$ 36,313.27 | | | 35.0 | \$ 1,396.664 | \$17.245 | | |
| | | GIS Mapping Tech Level 2 Assessor (3) | \$ 1,500.00 | | | 35.0 n/a | \$ 1,390.004 \$ 125.000 | | | |
| | | Level 2 Assessor (3) Level 3 Assessor (1) | \$ 2,500.00 | | | n/a | \$ 625.000 | pd ea qtr pd ea qtr | | - |
| | | Reassessment Coordinator (2) \$7,774.44 | \$ 15,548.88 | | 290.307 | n/a | \$ 299.016 | Assessor/Auditor | | |
| | | Data Collector (1) | \$ 26,255.53 | | 980.415 | 35.0 | \$ 1,009.828 | \$14.426 | | |
| | | Extra Clerical | \$ 5,000.00 | | 000.410 | n/a | 1,003.020 | \$9.00 p/hr | | |
| 1180. | | corder's Perpetuation | \$ 3,000.00 | - | | 19.0 | and a second | 40.00 pm | | |
| 1000 | | Extra - Clerical | \$ 5,500.00 | 1 | | | | \$9.53 p/hr | | |
| 2400.1 | | acton | 0,000.00 | - | | | | 45.55 pm | | |
| 1.400- | | Transport Officer | \$ 17,649.79 | e | - | 40.0 | \$ 1,357.676 | Based on 13 pays - \$ 16.97 p/hr | | |
| - | 10110 | Transport Officer | 4 17,049.79 | 1.0 | - | 40.0 | 1,007.070 | 1st 1/2 pd from County General - Sheriff | | - |
| - | 10600 | Part Time Deputy | \$ 2,000.00 | - | | | | The purious county General - offerni | | |
| | 10000 | | \$ 2,000.00 | - | | | | Based on 1-1/2 of deputies salaries | | |
| | 17800 | Project Pull Over | \$ 5,000.00 | - | | | | \$31.78 p/hr | | |
| | | | 0,000.00 | 1 | | | | asi ropili | | |
| 7854 | | dult Probation Services | | | | | | | | |

| Fund Position | 2021 Annual Salary | 2021 - 1 pay old rate | Hours Worked in <u>a week</u> | Bi-weekly Rate @ 26 pays | Hourly Rate | Overtime Rate | FLS4 EXEM STATI |
|---|-------------------------------|--------------------------|------------------------------------|---|--|--|-----------------------|
| 1135-0000 Cumulative Bridge Fund - County Highway | | 1200 | | | | | |
| 10207 Foreman \$41,503.644 + OT \$1,197.20 | \$ 41,503.64 | \$ 1,549.80 | 40.0 | \$ 1,596.294 | \$19.95 | \$29.93 | |
| 10306 Bridge Crew \$38,691.744+ OT \$1,116.108 | \$ 38,691,74 | \$ 1,444.80 | 40.0 | \$ 1.488.144 | \$18.60 | \$27.90 | |
| 1176-0530 Administration - County Highway | 3 30,091.74 | 3 1,444.00 | 40.0 | 3 1,400.144 | 910.00 | \$21.00 | |
| 10104 Supervisor | \$ 53,089.05 | \$ 1,982.41 | 40.0 | \$ 2,041,886 | Excluded | and a second s | Х |
| 10303 Highway Secretary | \$ 32,032.60 | | 35.0 | \$ 1.232.023 | \$17.60 | | |
| | \$ 52,052.00 | J 1,130.14 | 55.0 | 1,202.020 | • | | |
| 1176-0531 Maintenance & Repair - County Highway | 0 44 500 04 | E 4 540.00 | 40.0 | \$ 1,596.294 | \$19.95 | \$29.93 | |
| 10207 Foreman \$41,503.644 + OT \$1,197.20 | \$ 41,503.64 | | | \$ 1,596.294 \$ 1,488.144 | \$18.60 | \$27.90 | |
| 10308 Laborers (14) @ \$38,691.744 + OT \$1,116.108 | \$ 557,309.93 \$ 20.000.00 | \$ 1,444.80 | 40.0 | \$ 1,400.144 | \$16.50 | \$24.75 | |
| 10600 Part Time | \$ 20,000.00 | | | | \$10.50 | 324.73 | |
| 1176-0533 General & Undistributed - County Highway | | | | I ANA TO AN AN ARABA AND AN ARABA AND AND AND AND AND AND AND AND AND AN | | | |
| 10208 Shop Foreman \$41,503.644 + OT \$1,197.20 | \$ 41,503.64 | | 40.0 | \$ 1,596.294 | \$19.95 | \$29.93 | |
| 10309 Mechanics (3) @ \$39,254.124 + OT \$1,132.33 | \$ 121,159.36 | \$ 1,465.80 | 40.0 | \$ 1,509.774 | \$18.87 | \$28.31 | |
| 1159-0000 Health | | | | | and the state of t | | Augure 1997 1997 |
| 10111 Health Officer | \$ 31,353.61 | | n/a | \$ 1,207.219 | Excluded | | _ |
| 10112 Clerk/ Registrar | \$ 29,034.67 | \$ 1,084.190 | 35.0 | \$ 1,116.718 | \$15.953 | | |
| 10160 Board Members | \$ 3,520.00 | | n/a | n/a | | | |
| 10307 Public Health Registered Nurse | \$ 50,378.96 | | | \$ 1,937.652 | \$27.680 | | |
| 10406 Health Educator/Nurse Asst | \$ 23,704.42 | | | \$ 911.708 | \$13.024 | | |
| 10603 Environmentalist | \$ 37,823.21 | | 35.0 | \$ 1,454.738 | \$20.781 | | |
| 10605 Assistant Evironmentalist | \$ 21,981.85 | \$ 820.830 | 35.0 | \$ 845.455 | \$12.077 | | |
| 1165-0000 Local Health Maintenance | | | | | | | |
| 10111 Health Officer | \$ 2,458.64 | | | \$ 94.563 | Excluded | | |
| 10406 Health/ Educator/Asst Nurse | \$ 18,522.49 | | | \$ 712.403 | | | |
| 10603 Environmentalist | \$ 2,323.37 | | 35.0 | \$ 89.360 | | | |
| 10605 Assistant Environmentalist | \$ 18,164.73 | \$ 678.294 | 35.0 | \$ 698.643 | | | |
| 1206-0000 Local Health Trust | | | | | the second secon | | |
| 10112 Preparedness & Grant Coordinator | \$ 15,779.31 | | | \$ 606.896 | | | |
| 10406 Health Educator/ Asst Nurse | \$ 3,195.00 | \$ 122.884 | 35.0 | \$ 126.571 | | | |
| 19900 Contract Staff | \$ 2,500.00 | | n/a | | and the second | | |
| 9775-0000 PHEP Grant | | | | | and and an and the second description of the second s | | - |
| 10113 Preparedness & Grant Coordinator | \$ 23,234.00 | \$ 893.615 | 35.0 | \$ 893.615 | and an a second seco | | |
| 1212-0000 CAPTA GRANT - CASA | | | | | the second | | |
| 10600 Part Time | \$ 10,000.00 | | THE R. P. LEWIS CO., LANSING MICH. | | and the second | | |
| 9110-0000 WCRCC FOUNTAIN COUNTY PROBATION | | A 445 100 | 0.70 | 1 445 400 | \$20,645 | The second second second | |
| 10505 3rd Probation Officer | \$ 39,112.00 | \$ 1,445.192 | 35.0 | \$ 1,445.192 | \$20.040 | The second an international and the second s | |
| 9111-0000 JCAP ADMINISTRATOR GRANT | £ 25 070 00 | | | 1 - 10 - 11 - 11 - 1 - 1 - 1 - 1 - 1 - 1 | and the state of the | | |
| 10204 JCAP Administrator | \$ 35,276.00 | | | | nala da da manana administra da ser anterar Sydopago, anterar a Secolaria | and the grant strength of the same | |
| 1184-0000 Prosecutor Title IV-D | E 2054.54 | e 110 200 | | \$ 113.638 | 19 10 | and the second second | |
| 10204 IV-D Administrator | \$ 2,954.61 | | | \$ 113.638 \$ 113.638 | | | |
| 10303 IV-D Secretary | \$ 2,954.61 | \$ 110.328 | | a 113.638 | | | |
| 10600 Part Time Clerk | \$ 3,000.00 | | | | defens der un dennen vielennen ihlerenningen einen siger denne | | |
| 1222-0000 Statewide E-911 | A 17 701 11 | £ 4 740 000 | | 1.025.420 | Excluded | | X |
| 10402 Director | | \$ 1,748.036 | | \$ 1,835.438 \$ 1,404.249 | \$18,476 p/hr @ 76 hrs | \$ 27.715 | ~ |
| 10206 Operator (2) @ \$36,510.48 | | \$ 1,300.230 | | | \$19.611 p/hr @ 76 hrs | \$ 29.417 | |
| 10206 Radio Operator - Lead (1) | | \$ 1,380.076 | 76.0 | \$ 1,490.482 | \$19.011 p/nr @ /6 hrs | \$ 29.417 | |
| 14000 OT time for Operators | \$ 30,000.00 | | | time and 1/2 | - Baliday wadard | | |
| 15000 Holiday pay | \$ 3,600.00 | | | \$ 100.00 | p/holiday worked | | |
| | | | | ears Eve, New Years Day; Easter | | | |
| | | | | Memorial Day; 4th of July, Labor Day, Thanksgiving, Christmas Eve & Christmas | | | |
| 10600 Part Time | \$ 30,000.00 | | | | \$17 .00 p/hr | | |

* Appropriation for time worked in calendar year 2021.

FLSA STANDARDS WILL BE FOLLOWED WHEN APPLICABLE Part Time not to exceed 28 hour work week except for temporary/seasonal employees

Prior to filing any open employment position in the County, the Department Head seeking to fill the position shall notify the Auditor of the vacancy and the Department Head's intention to fill said vacancy.

The Auditor shall then promptly notify the Commissioners and the Members of the Council giving them an opportunity to provide input prior to the vacancy being filled. Each County position is designated either as EXCLUDED, EXEMPT, or NON-EXEMPT from federal and state wage and hour laws (such as the Fair Labor Standards Act [FLSA]); and employees

2021 Salary Ordinance

Presented to the County Council of Fountain County, Indiana , on the 14th day of September 2020.

AYE 10 DUDLEY CRUE **JIM HERSHBERGER**

JOE WHITTINGTON

JAMES MCKEE

1 BILL G FR 0 TOM BOOE

ATTEST:

nente a BRENDA HARDY

FOUNTAIN COUNTY AUDITOR

NAY

DUDLEY CRUEA

JIM HERSHBERGER

JOE WHITTINGTON

JAMES MCKEE

DALE CLAWSON

BILL GLOVER

TOM BOOE