

**MINUTES**  
**FOUNTAIN COUNTY COUNCIL**  
**June 9, 2025**  
**9:00 a.m.**

The following Council members were present: Denise Crowder, Todd Hegg, Jeff Fishero, Kelly Carlson, Dudley Cruea and Jeff Carver. Jim McKee was absent.

**MINUTES**

A motion was made by Dudley Cruea and seconded by Jeff Fishero to approve the minutes of the Council meeting on May 12, 2025.

Vote: 6-0

A motion was made by Dudley Cruea and seconded by Jeff Fishero to approve the minutes of the joint Commissioner's Council Meeting on May 19, 2025. Todd Hegg was absent

Vote: 5-0

**Report of Collections – as submitted**

A motion was made by Todd Hegg and seconded by Jeff Fishero to acknowledge the Report of Collections for the Clerk's Office and Sheriff for May 2025 and the Health Department for April 2025.

Vote: 6-0

**Review and Acknowledge Treasurer's Bank Reconciliation & Monthly Comparison Report**

A motion was made by Denise Crowder and seconded by Dudley to acknowledge the Treasurer's Bank Reconciliation for March 2025 and April 2025 and Monthly Comparison Report.

Vote: 6-0

**TRANSFERS**

**Probation Administration Fund**

From:	2501-33800-0000	Training & Education	
To:	2501-33300-0000	Travel/Mileage	\$213.84

**Statewide 911**

From:	1222-33550-0000	Utilities	
To:	1222-14000-0000	Overtime	\$4,000.00

**County General - 911**

From:	1000-33300-0303	Travel/Mileage	
To:	1000-14000-0303	Overtime	\$935.00

A motion was made by Denise Crowder and seconded by Todd Hegg to approve the transfers.

Vote: 6-0

**Public Hearing – 911 Dispatch Floater Position**

**Hearing Opened at 9:09 a.m.**

**Public Comment**

Carol asked if getting the floater position will do away with the \$4,000 transfer for overtime.

Dudley stated it will not cover that, but will help cover for current employees' vacation, personal and sick days. Hopes to get more part time employees to help with overtime. Floater will receive no more than 38 hours a week and no overtime. Will be added to salary ordinance.

**Hearing Closed at 9:12 a.m.**

A motion was made by Dudley Cruea and seconded by Todd Hegg to approve the 911 Dispatch floater position.

Vote 6-0

**Public Hearing – Health Department Building**

**Hearing Opened at 9:13 a.m.**

**Public Comment**

Carol is concerned with possible mold issues in the building. Jeff Fishero is also concerned with the timeline with fixing issues found with inspection. Owner is in negotiation with county attorney to fix issues. Some are normal maintenance, while others are more pressing. Options were discussed about getting the building fixed, looking at other buildings, and moving it to another current building. Council agrees they would like assurance on issues being corrected timely or other options considered before deciding to fund.

**Hearing Closed at 9:23 a.m.**

A motion was made by Dudley Cruea and seconded by Todd Hegg to table funding until issues are fixed or looking at other options.

Vote: 6-0

**DEPARTMENT HEAD REPORTS**

**911 Dispatch- Dana Stonebraker**

Dana thanked the council for approving the floater position.

**Highway – Jason Lewis**

Jason Lewis didn't have much. Sue asked him about fixing Rob Roy covered bridge. Has pictures of asphalt missing and wood broken. Jason will get there and fix it before the chip and seal. Denise asked about bridge slated to begin this summer/fall. Jason still waiting for design, but should have bid this fall.

**Public Comment**

Kim Kalweit gave an update with WEGA board meeting. Read 1.0 is being worked on, everything submitted, but on pause for now. Once that is done will work on Read 2.0. WEGA building has the funding for the floor and exterior updates including windows.

Larry Schrock and Carol had questions about new SB1 coming up. Council will not know details until it is implemented, assuming no changes before then.

**Budget Hearing Dates**

July 21<sup>st</sup> at 4:00 p.m.

August 11<sup>th</sup> after council meeting at 9:00 a.m.

August 25<sup>th</sup> at 5:30 p.m.

September 8<sup>th</sup> after council meeting at 9:00a.m.

September 22<sup>nd</sup> at 5:30 p.m.

October 7<sup>th</sup> at 5:30 p.m.  
October 14<sup>th</sup> after council meeting at 9:00 a.m.  
Contingent date is October 29<sup>th</sup> if corrections needed.

**THE NEXT MEETING WILL BE A JOINT  
June 16, 2025  
AT 6:00 P.M.**


Hand-outs:  
Financial Reports

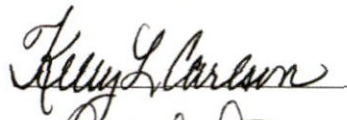
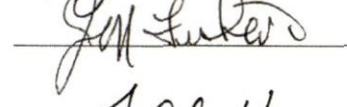
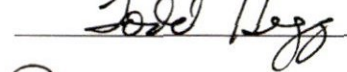
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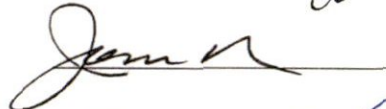
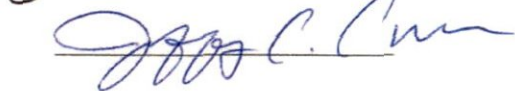
<<Subject to Change >>

A motion to adjourn the meeting was made by Denise Crowder and  
seconded by Todd Hegg.

Vote: 6-0

  
ATTEST

<<Subject to Change >>