

**FOUNTAIN COUNTY COUNCIL
REGULAR MEETING MINUTES**

Date: 02/09/2026

Time: 09:00AM

1. Call to Order:

Call to order the February 09th meeting of the Fountain County Council.

Council President: Kelly Carlson

Time: 09:00 AM

2. Moment of Silence/Pledge of Allegiance:

3. Roll Call:

Members Present:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Kelly Carlson | <input checked="" type="checkbox"/> Jeff Carver |
| <input checked="" type="checkbox"/> Jeff Fishero | <input checked="" type="checkbox"/> Jim McKee |
| <input checked="" type="checkbox"/> Denise Crowder | <input type="checkbox"/> Todd Hegg |
| <input checked="" type="checkbox"/> Dudley Cruea | |

Also Present:

- Kim Johnson, County Auditor
- Lisa Spiering, Secretary, Auditor's Office
- Ethan Myers, County Attorney

4. Approval of Agenda:

Action Requested: Approve agenda as presented/amended

- Motion by: Denise Crowder
- Second by: _Dudley Cruea
- Vote: Passed 6-0 Failed _____

5. Approval of Minutes:

Meeting Date: 01/12/2026

- Motion by: Dudley Cruea
 - Second by: Denise Crowder
 - Vote: Passed 5-0 Failed _____
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6. Elected Official & Department Reports:

- | | |
|--|--|
| <input type="checkbox"/> Auditor, Kim Johnson | <input type="checkbox"/> EMS Director, Wayne Laswell |
| <input type="checkbox"/> Treasurer, Tiffany Wells | <input type="checkbox"/> Health Department, Jenny Eads |
| <input type="checkbox"/> Assessor, Amber Roarks | <input type="checkbox"/> Highway Superintendent, Jason Lewis |
| <input type="checkbox"/> Clerk, Patty Smith | <input type="checkbox"/> Landfill, Greg |
| <input type="checkbox"/> Recorder, Nikki Allen | <input type="checkbox"/> Jail, Andrew Krout, Deputy Sheriff |
| <input type="checkbox"/> Coroner, Kayla Holt | <input type="checkbox"/> 911 Director, Dana Stonebraker |
| <input type="checkbox"/> EMA Director, Tina Holmes | |

Health Department – Jenny Eads

Jenny discussed the additional needed. These are for the new Health Department and line items that were not in the 2026 budget. Kim will advertise to vote on at the next Council Meeting. Jenny will look into what can be paid by fund 1206.

- Motion to pay Nurse Liability out of 1206
- Motion made by: Jeff Fishero
- Seconded by Denise Crowder
- Vote: 6-0

EMA – Tina Holmes

Tina informed the Council about Active 911. She does have money in her budget. She does not think she will need an additional.

Ambulance – Wayne Laswell

Wayne said that the Time Clocks have been installed. He will have points and team leaders for each shift. The hotspots and computers are still an issue. Employee returning from leave so that will make things easier. Wayne is still waiting on the credit card. Kim has been working with the credit card company to gain access.

WEGA – Kim Kalweit

Kim shared that 105 West Mill Street in Attica did come down. This will now be a parking lot for WEGA. She worked with Ryan Sowers to help him get a grant for a 12-passenger van for Marilyn's Village. She is trying to work with Hope Springs also. Also working on getting the murals painted by students.

911 Dispatch – Dana Stonebraker

Dana discussed the salaries for the CTO position. She stated the operators were given more than a 3.5% raise. Dana said the budget was incorrect. The CTO position is in charge when there is no director or deputy director. Dana said the CTO's had lost money. She is asking for an additional 3% for the CTO positions. Jeff Fishero said the salary ordinance has been set but agrees the separation is not great. He does understand. Council said they cannot do anything at this time. They would need to discuss. New PSAP coming soon.

Unfinished Business:

Review & Acknowledge Clerk's Monthly Report for January, 2026.

- Motion by: Dudley Cruea
- Second by: Jeff Fishero
- Vote: Passed 6-0 Failed _____

Treasurer's Monthly Report for December, 2025

- Motion by: Jim McKee
- Second by: Jeff Carver
- Vote: Passed 6-0 Failed _____

Report of Collections – Sheriff, Recorder and Clerk for January, 2026

- Motion by: Jeff Fishero
- Second by: Denise Crowder
- Vote: Passed 6-0 Failed _____

9. New Business:

10. Correspondence & Announcements:

11. Council Member Comments:

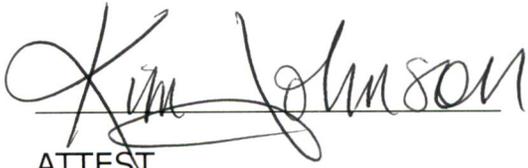
12. Public Comment:

13. Adjournment:

- Motion by: Dudley Cruea
- Second by: Jeff Fishero
- Vote: Passed 6-0
- Time adjourned: 9:56 AM

NEXT MEETING: Joint meeting on **Monday February 23 , 2026, at 6:00 PM**

in the Commissioner's Meeting Room.


ATTEST









