# MINUTES <br> FOUNTAIN COUNTY COUNCIL <br> December 18, 2017 <br> 9:00 A.M. 

The following Fountain County Council members were present at the meeting: Dudley Cruea, Tom Booe, Joe Whittington, Jim McKee, James Hershberger, Dale Clawson and Bill Glover.

## MINUTES

A motion was made by Tom Booe and seconded by James Hershberger to approve the minutes of the November 20, 2017 meeting as presented.

Vote: 7-0

## AMEND 2017 SALARY Ordinance

## 1112-0361-10403 EMA - Asst. Director

Amend salary amount on 2017 Salary Ordinance for EMA - Asst. Director back to \$15,000.
A motion was made by Dale Clawson and seconded by Joe Whittington to approve the request.

Vote: 7-0

## AMEND 2018 SALARY Ordinance <br> Recorders Perpetuation <br> 1189-0000-13000 extra Clerical

Amend salary amount on 2018 Salary Ordinance for Extra Clerical from $\$ 8.50$ to $\$ 9.00$ an hour as requested by Recorder.
A motion was made by Tom Booe and seconded by Bill Glover to approve the request.
Vote: 7-0

## Amend 2018 Salary Ordinance

## Co General - Ambulance Dept. figures

Amend salary amount on 2018 Salary Ordinance for hourly rate to $\$ 15.693$ for EMT A \& Bi-weekly rate for back-up pay to $\$ 90$ as budget was adopted but, salary ordinance didn't reflect those figures correctly.
A motion was made by Jim McKee and seconded by James Hershberger to approve the amendments.

Vote: 7-0

## TRANSFERS

## Transfers - Ambulance

| $\$ 3,500$ | From 1000-0301-14000 Overtime |
| :--- | :--- |
|  | To $1000-0301-16000$ Vac \& Sick |
| $\$$ | 50 | | From 1000-0301-17001 Back-Up |
| :--- |
|  |

A motion was made by Bill Glover and seconded by Dale Clawson to approve the transfer requests.

Vote: 7-0

## Transfers - Circuit Court

## $\$ 9,175.10$ From 1000-0232-10500 $2^{\text {nd }}$ Probation Officer To 1000-0232-33260 CASA

This is to cover CASA Program Director Salary, expenses from Public Defenders, etc. A motion was made by James Hershberger and seconded by Joe Whittington to approve the transfer requests.

Vote: 7-0

## ENCUMBRANCES

## SHERIFF

\$3,500 1138-0068-44101 CCD Equipment
To pay for the equipment in the new 2018 Durango that was purchased recently. A motion was made by Jim McKee and seconded by Bill Glover to approve the request.

## DEPARTMENT HEAD REPORTS

## ASSESSOR - SANDY WHITAKER

She would like to switch to XSOFT from ProVal/Manatron. The company only services Indiana and is in 61 counties already. She would need an additional to make the switch in 2018. The payments would be spread over a 5 year span. The maintenance fee is lower than with Thomson Reuters by $\$ 3,000$. The council will go over the information and the Commissioners will decide at their next meeting.

## AMBULANCE - GARTH KAGELS

The Lifepack 12 will be traded in for $\$ 5,000$ towards a new Lifepack Monitor. The current monitor was bought back in 2001. It has reached its lifespan. After all discounts and trade-ins, the monitor will be $\$ 27,737.45$.
A motion was made by Jim McKee and seconded by Jim Hershberger to approve the trade-in and purchase of a new Lifepack using additional funds. Half of the funds coming out of the CEDIT fund and the other half coming out of Cum Cap Development.

Vote: 7-0

## PAWS N CLAWS - Contract renewal issues

Attica is no longer wanting Paws N Claws to operate out of their city. This causes a problem for the county, whereas the county will not have anyone to take care of the stray animals. This will be discussed at the commissioners meeting this evening.

## THE NEXT MEETING WILL BE JANUARY 15, 2018 AT 9:00 A.M.

A motion was made by Joe Whittington and seconded by Bill Glover to adjourn the meeting.

Vote: 7-0

## ATTEST

